

STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
**WELL DRILLER'S PLUGGING REPORT**

OFFICE USE ONLY  
Log No. 116262  
Permit No. \_\_\_\_\_  
Basin 084

PRINT OR TYPE ONLY  
DO NOT WRITE ON BACK

Please complete this form in its entirety in  
accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **69110A**

1. OWNER **The Boeing Company**  
MAILING ADDRESS **6633 Canoga Ave**  
**NE Canoga Park, CA 91309**

ADDRESS AT WELL LOCATION **2700 Right Hand Canyon Rd.**  
**Reno, NV 89510**

2. LOCATION **SE 1/4 Sec 18 T22N R22E** well name \_\_\_\_\_

Subdivision Name: \_\_\_\_\_ County: **Washoe**

PERMIT/WAIVER NO. **M/O 431-G**  
**MW C-3C** Parcel No. **77-310-04**

Latitude **39.77069** UTM E \_\_\_\_\_  NAD 27

Longitude **119.55016** N \_\_\_\_\_  NAD 83/WGS 84

3. TYPE OF WELL  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

Is this well being plugged because a  
replacement well was drilled?  Yes  No  
If yes, what is replacement well NOI? \_\_\_\_\_

Is there an existing well log?  Yes  No  
If yes, what is NDWR well log #? **71493**

4. EXISTING WELL CONSTRUCTION  
Depth Drilled **83 Feet** Depth Cased **81.5 Feet**

7. WELL PLUGGING PROCEDURE  
Was well cleaned out to total depth?  Yes  No  
If well was not cleaned out to total depth, please explain why: \_\_\_\_\_

EXISTING CASING SCHEDULE				
Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
4		.188	0	81.5

Was the well contaminated?  Yes  No  
Was the casing pulled?  Yes  No  
Was the casing over drilled?  Yes  No

Existing Perforations:  
Type of perforation **Factory**  
Size of perforation **.020**  
From **71.5** feet to **81.5** feet  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet

If casing was left in place, please show where additional perforations were made:  
Additional Perforations:  
Type of perforator used:

From	feet to	feet	Number of perfs per linear foot
From _____	feet to _____	feet	Number of perfs per linear foot
From _____	feet to _____	feet	Number of perfs per linear foot
From _____	feet to _____	feet	Number of perfs per linear foot
From _____	feet to _____	feet	Number of perfs per linear foot
From _____	feet to _____	feet	Number of perfs per linear foot
From _____	feet to _____	feet	Number of perfs per linear foot

5. WATER LEVEL  
Static water level: **33** feet below land surface  
Artesian flow: \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
Water Temperature: **n/k** °F Quality **not known**

8. WELL PLUGGING MATERIALS

From	feet to	feet	Material Used	<input type="checkbox"/> Pumped	<input checked="" type="checkbox"/> Poured
From <b>83</b>	feet to <b>20</b>	feet	<b>Ben/Chip</b>	<input type="checkbox"/> Pumped	<input checked="" type="checkbox"/> Poured
From <b>20</b>	feet to <b>0</b>	feet	<b>Neat C</b>	<input type="checkbox"/> Pumped	<input checked="" type="checkbox"/> Poured
From _____	feet to _____	feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____	feet to _____	feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____	feet to _____	feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____	feet to _____	feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured

Neat Cement Fluid Weight **15.5** lbs/gal  
Bentonite Grout **80** % bentonite

Date Started **5-18-12**  
Date Completed **5-23-12**

9. DRILLER'S CERTIFICATION

This well was plugged and abandoned under my supervision and the report is true to the best of my knowledge.

Name **Bruce MacKay Pump & Well Service, Inc.**

Address **1600 Mt. Rose Hwy**  
**Reno, NV 89511**

Nevada contractor's license number issued by the State Contractor's Board **23096**

Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1790**

Signed **R. Bruce MacKay**  
By driller performing actual drilling on site or contractor

Date **5-25-12**

6. Additional Notes or Comments  
Facility ID #D-000544

*Plugs Well Log No 71493*

RECEIVED  
2012 MAY 31 AM 10:49  
STATE ENGINEERS OFFICE

(Rev 05-06)

39.770781°N  
119.549145°W  
NAD27

USE ADDITIONAL SHEETS IF NECESSARY