

STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
**WELL DRILLER'S PLUGGING REPORT**

OFFICE USE ONLY  
Log No. 116 209  
Permit No. 63071E  
Basin 084

PRINT OR TYPE ONLY  
DO NOT WRITE ON BACK

Please complete this form in its entirety in  
accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 69110A

1. OWNER **The Boeing Company** ADDRESS AT WELL LOCATION **2700 Right Hand Canyon Rd.**  
MAILING ADDRESS **6633 Canoga Ave** **Reno, NV 89510**  
NE **Canoga Park, CA 91309** Subdivision Name: \_\_\_\_\_ County: **Washoe**

2. LOCATION NW/SE 1/4 Sec 18 T22N/ R22E well name Latitude **39.77122** UTM E  NAD 27  
PERMIT/WAIVER NO. 63071E MO1142 Longitude **119.55007** N  NAD 83/WGS 84  
CEX-3 Parcel No. **77-310-10**  
Issued by Water Resources

3. TYPE OF WELL Is this well being plugged because a replacement well was drilled?  Yes  No  
 Domestic  Irrigation  Test  Municipal/Industrial  Monitor  Stock If yes, what is replacement well NOI? \_\_\_\_\_  
Is there an existing well log?  Yes  No  
If yes, what is NDWR well log #? **71589**

4. EXISTING WELL CONSTRUCTION  
Depth Drilled **54.7** Feet Depth Cased **54.2** Feet

EXISTING CASING SCHEDULE				
Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
6 PVC		SCH 80	0	54.2

Existing Perforations:  
Type of perforation **SS Wire Wrapped Screen**  
Size of perforation **.020**  
From **14.2** feet to **54.2** feet  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet

7. WELL PLUGGING PROCEDURE  
Was well cleaned out to total depth?  Yes  No  
If well was not cleaned out to total depth, please explain why: \_\_\_\_\_

Was the well contaminated?  Yes  No  
Was the casing pulled?  Yes  No  
Was the casing over drilled?  Yes  No  
If casing was left in place, please show where additional perforations were made:  
Additional Perforations:  
Type of perforator used:  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_

5. WATER LEVEL  
Static water level: **27** feet below land surface  
Artesian flow: \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
Water Temperature: **n/k** °F Quality **not known**

8. WELL PLUGGING MATERIALS

Material Used			
From <b>54.7</b> feet to <b>20</b> feet	<b>Ben/Chip</b>	<input type="checkbox"/> Pumped	<input checked="" type="checkbox"/> Poured
From <b>20</b> feet to <b>0</b> feet	<b>Neat C</b>	<input type="checkbox"/> Pumped	<input checked="" type="checkbox"/> Poured
From _____ feet to _____ feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured

Neat Cement Fluid Weight **15.5** lbs/gal  
Bentonite Grout **80** % bentonite

Date Started **5-18-12**  
Date Completed **5-23-12**

9. DRILLER'S CERTIFICATION  
This well was plugged and abandoned under my supervision and the report is true to the best of my knowledge.  
Name **Bruce Mackay Pump & Well Service, Inc.**  
(CONTRACTOR)

Address **1600 Mt. Rose Hwy**  
(CONTRACTOR)  
**Reno, NV 89511**  
Nevada contractor's license number issued by the State Contractor's Board **23096**  
Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1790**

Signed R. Bruce Mackay  
By driller performing actual drilling on site or contractor  
Date **5-25-12**

6. Additional Notes or Comments  
**Facility ID #D-000544**  
*Plug Well Log No. 71589*

RECEIVED  
2012 MAY 31 AM 10:52  
STATE ENGINEERS OFFICE

(Rev 05-08) USE ADDITIONAL SHEETS IF NECESSARY  
**39.771311°N**  
**119.549055°W** **NAD 27**