

STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT

OFFICE USE ONLY
Log No. 115596
Permit No. _____
Basin _____

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 32238

1. OWNER Grand Wilshire LLC ADDRESS AT WELL LOCATION #25 Sunrise Drive
MAILING ADDRESS 15047 South Hwy 325 North Caliente NV 89008
#8 Gardnerville NV Subdivision Name Carrigan Estates County: Lin

2. LOCATION NE 1/4 Sec 11 T 3 S R 67 E Latitude N 37° 41' 58.3" UTM E NAD 27
PERMIT/WAIVER No. -A 013-160-32 Longitude W 114° 26' 68.4" N NAD 83/WGS 84

Issued by Water Resources Parcel No. _____

3. WORKED PERFORMED New Well Replace Recondition
 Deepen Other

4. PROPOSED USE Domestic Irrigation Test
 Municipal/Industrial Monitor Stock

5. WELL TYPE Cable Rotary RVC
 Air Other

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thick-ness |
|------------------------|--------------|------|-----|------------|
| TOP soil | | 0 | 20 | 20 |
| boulders - sand | | 20 | 30 | 30 |
| clay boulders | | 50 | 150 | 100 |
| gravel - boulders clay | X | 150 | 160 | 10 |
| clay | | 160 | 168 | 8 |

DCNR/DWR RECEIVED
AUG 21 2012
LAS VEGAS OFFICE

9. WELL CONSTRUCTION

Depth Drilled 168 Feet Depth Cased 168 Feet

HOLE DIAMETER (BIT SIZE)

| Inches | From | To | Feet |
|-----------|----------|------------|------------|
| <u>11</u> | <u>0</u> | <u>168</u> | <u>168</u> |

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|--------------------|---------------------|-------------------------|-------------|------------|
| <u>6 1/2</u> | <u>PVC</u> | <u>sch 40</u> | <u>0</u> | <u>168</u> |

Perforations:

| Type of perforation | From | to | feet | feet |
|---------------------|------------|------------|------------|------------|
| <u>5/8" cut</u> | <u>58</u> | <u>78</u> | <u>58</u> | <u>78</u> |
| <u>3/4" x 6"</u> | <u>78</u> | <u>118</u> | <u>78</u> | <u>118</u> |
| | <u>128</u> | <u>168</u> | <u>128</u> | <u>168</u> |

Annular Seal: Yes No

| Material | to | Pumped | Poured |
|--|-----------------------|---------------------------------|--|
| <input type="checkbox"/> Neat Cement | | <input type="checkbox"/> Pumped | <input type="checkbox"/> Poured |
| <input type="checkbox"/> Cement Grout | | <input type="checkbox"/> Pumped | <input type="checkbox"/> Poured |
| <input checked="" type="checkbox"/> Concrete Grout | <u>0</u> to <u>50</u> | <input type="checkbox"/> Pumped | <input checked="" type="checkbox"/> Poured |
| <input type="checkbox"/> ≥30% Bentonite Grout | | <input type="checkbox"/> Pumped | <input type="checkbox"/> Poured |

Gravel Pack: Yes No to _____
Type: 3/4 minus

Bentonite Chips: Yes No to _____
Type: _____

Date started: _____, 20
Date completed: _____, 20

7. Water Level

Static water level: 60 feet below land surface

Artesian Flow: 0 G.P.M. _____ P.S.I.

Water Temperature: core °F

Quality: fair

8. WELL TEST DATA

| TEST METHOD: | G.P.M. | Draw Down (Feet Below Static) | Time (Hours) |
|--|-----------|-------------------------------|--------------|
| <input type="checkbox"/> Baller <input type="checkbox"/> Pump <input checked="" type="checkbox"/> Air Lift | <u>30</u> | | <u>2</u> |

10. DRILLER'S CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Davis Drilling and Pumps Contractor

Address HC 61 Box 54 Hiko NV 89017 Contractor

Nevada contractor's license number issued by the State Contractor's Board 0028966

Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1191

Signed Mike Davis By driller performing actual drilling on-site or contractor

Date 8-16-2012