

**STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
WELL DRILLER'S PLUGGING REPORT**

**OFFICE USE ONLY**  
Log No. 115459  
Permit No. \_\_\_\_\_  
Basin 105

**PRINT OR TYPE ONLY  
DO NOT WRITE ON BACK**

*Please complete this form in its entirety in  
accordance with NRS 534.170 and NAC 534.340*

NOTICE OF INTENT NO. 67805 ✓

1 OWNER PAUL MALLAVAGE matlavage  
MAILING ADDRESS 2149 PINION HILLS RD  
CARSON CITY, NV 89706

ADDRESS AT WELL LOCATION 2149 PINION HILLS RD  
CARSON CITY, NV 89706  
Subdivision Name: \_\_\_\_\_ County: Carson City

2 LOCATION NW 1/4 SE 1/4 Sec 23 T 15N N/S R 20 E  
PERMIT/WAIVER No. 010-104-05  
Issued by Water Resources Parcel No.

Latitude 39.14772°N UTM E  NAD 27  
Longitude 119.70223°W N  NAD 83/WGS 84

3 TYPE OF WELL  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

Is this well being plugged because a replacement well was drilled? YES  
If yes, what is replacement well NOI? 67804  
Is there an existing well log? N/A  
If yes, what is NDWR well log #? \_\_\_\_\_

4 EXISTING WELL CONSTRUCTION  
Depth Drilled 100 Feet Depth Cased 100 Feet

7 WELL PLUGGING PROCEDURE  
Was well cleaned out to total depth?  yes  no  
If well was not cleaned out to total depth, please explain why: \_\_\_\_\_

EXISTING CASING SCHEDULE				
Size O.D. (Inches)	Weight/FT (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
8 5/8	12.56	.156	0	100

Was the well contaminated?  yes  no  
Was the casing pulled?  yes  no  
Was the casing over drilled?  yes  no

Existing Perforations:

Type of perforation	FACTORY SLOT
Size of perforation	3X3/32
From <u>80</u> feet to <u>100</u> feet	
From _____ feet to _____ feet	
From _____ feet to _____ feet	
From _____ feet to _____ feet	
From _____ feet to _____ feet	

If casing was left in place, please show where additional perforations were made:  
Additional Perforations:

Type of perforator used:	MILLS KNIFE
From <u>50</u> feet to <u>80</u> feet	Number of perfs per linear foot <u>6</u>
From _____ feet to _____ feet	Number of perfs per linear foot _____
From _____ feet to _____ feet	Number of perfs per linear foot _____
From _____ feet to _____ feet	Number of perfs per linear foot _____
From _____ feet to _____ feet	Number of perfs per linear foot _____
From _____ feet to _____ feet	Number of perfs per linear foot _____

5 WATER LEVEL  
Static water level 78 feet below land surface  
Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
Water temperature WARM °F Quality POOR

8 WELL PLUGGING MATERIALS

6 Additional Notes or Comments

From	feet to	feet	Material Used	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From <u>0</u>	feet to <u>100</u>	feet	<u>NEAT CEMENT</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
From _____	feet to _____	feet	_____	<input type="checkbox"/>	<input type="checkbox"/>
From _____	feet to _____	feet	_____	<input type="checkbox"/>	<input type="checkbox"/>
From _____	feet to _____	feet	_____	<input type="checkbox"/>	<input type="checkbox"/>
From _____	feet to _____	feet	_____	<input type="checkbox"/>	<input type="checkbox"/>
From _____	feet to _____	feet	_____	<input type="checkbox"/>	<input type="checkbox"/>

PULLED OUT PUMP. PERFORATED FROM 50' TO 80'  
PLACED IN 2" PVC TREEMIE PIPE TO BOTTOM  
PUMPED WITH NEAT CEMENT TO SURFACE.

Neat Cement Fluid Weight 94/4 lbs/gal  
Bentonite Grout \_\_\_\_\_ % bentonite  
Date Started 07/30/2012  
Date Completed 07/30/2012

**RECEIVED**  
**2012 AUG 7 AM 10:33**  
**STATE ENGINEERS OFFICE**  
Original well log unknown  
Replacement well log # 115460

9 DRILLER'S CERTIFICATION  
This well was plugged and abandoned under my supervision and the report is true to the best of my knowledge.  
Name CAPITAL CITY WELL DRILLING AND PUMP SERVICE INC.  
Contractor  
Address 20 KIT KAT DRIVE  
Contractor  
CARSON CITY, NV 89706  
Nevada contractor's license number \_\_\_\_\_  
issued by the State Contractor's Board 0055548  
Nevada driller's license number issued by the  
Division of Water Resources, the on-site driller 1905  
Signed Michael J. Hall  
By driller performing actual drilling on site or contractor  
Date 08/04/2012

(Rev. 05-09) 39.147813°N 119.401198°W NAD 27

**USE ADDITIONAL SHEETS IF NECESSARY**