

STATE OF NEVADA  
 DIVISION OF WATER RESOURCES  
**WELL DRILLER'S PLUGGING REPORT**

OFFICE USE ONLY  
 Log No. 114447  
 Permit No. 054  
 Basin \_\_\_\_\_

PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

Please complete this form in its entirety in  
 accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 66942

1. OWNER **Barrick Cortez**  
 MAILING ADDRESS **HC 66 Box 1250 Crescent Valley NV**

ADDRESS AT WELL LOCATION **CHPZ-115**

Subdivision Name: \_\_\_\_\_ County: **Lander**

2. LOCATION **SW 1/4 NE 1/4 Sec 06 T26N R48E**

Latitude **4444878.498** UTM E \_\_\_\_\_  NAD 27

PERMIT/WAIVER NO. **M/O 1494** Parcel No. **N/A**

Longitude **533597.749** N \_\_\_\_\_  NAD 83/WGS 84

3. TYPE OF WELL  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

Is this well being plugged because a replacement well was drilled?  Yes  No  
 If yes, what is replacement well NOI? \_\_\_\_\_

Is there an existing well log?  Yes  No  
 If yes, what is NDWR well log #? **NOI61331**

4. EXISTING WELL CONSTRUCTION

Depth Drilled **1920 Feet** Depth Cased **1920 Feet**

EXISTING CASING SCHEDULE				
Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
2		SCH 80	0	1920

Existing Perforations:  
 Type of perforation **Screen**  
 Size of perforation **020**  
 From **1718** feet to **1920** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

5. WATER LEVEL

Static water level: **501** feet below land surface  
 Artesian flow: **N/A** G.P.M. **N/A** P.S.I.  
 Water Temperature: **N/A** °F Quality **N/A**

6. Additional Notes or Comments

**Pump 69 sacks neat cement - Pour 9 bags 3/8 chips - Pour neat cement to surface.**

7. WELL PLUGGING PROCEDURE

Was well cleaned out to total depth?  Yes  No  
 If well was not cleaned out to total depth, please explain why:  
tagged to TD

Was the well contaminated?  Yes  No  
 Was the casing pulled?  Yes  No  
 Was the casing over drilled?  Yes  No

If casing was left in place, please show where additional perforations were made:  
 Additional Perforations: \_\_\_\_\_

**No additional perf due to well**  
 Type of perforator used: **const**  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_

8. WELL PLUGGING MATERIALS

Material Used			
From <b>1920</b> feet to <b>235</b> feet	<b>Cement</b>	<input checked="" type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From <b>235</b> feet to <b>55</b> feet	<b>Chips</b>	<input checked="" type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From <b>55</b> feet to <b>0</b> feet	<b>Cement</b>	<input checked="" type="checkbox"/> Pumped	<input checked="" type="checkbox"/> Poured
From _____ feet to _____ feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured

Neat Cement Fluid Weight **15** lbs/gal  
 Bentonite Grout \_\_\_\_\_ % bentonite

Date Started **8-9-2011**  
 Date Completed **8-9-2011**

9. DRILLER'S CERTIFICATION

This well was plugged and abandoned under my supervision and the report is true to the best of my knowledge.

Name **Fred Anderson Drilling, Inc.**  
(CONTRACTOR)

Address **10760 S. Grass Valley Road**  
(CONTRACTOR)

**Winnemucca, NV 89445**

Nevada contractor's license number issued by the State Contractor's Board **021467**

Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1375**

Signed Fred Anderson Drilling Inc.  
 By driller performing actual drilling on site, or contractor

Date **September 1, 2011**

STATE ENGINEERS OFFICE  
 RECEIVED  
 2011 SEP 26 PM 1:01

(Rev 05-08) 40,155,480°N 116,605,513°W  
NAD 27 TA

USE ADDITIONAL SHEETS IF NECESSARY