

STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

OFFICE USE ONLY  
Log No. 113803  
Permit No. \_\_\_\_\_  
Basin 089

PRINT OR TYPE ONLY  
DO NOT WRITE ON BACK

Please complete this form in its entirety in  
accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 58563 *not found*

1. OWNER Phil Kabor  
MAILING ADDRESS \_\_\_\_\_

ADDRESS AT WELL LOCATION 7655 Aspen Creek

2. LOCATION se 1/4 34 1/4 Sec 28 T 16N N/S/R 19 E  
PERMIT/WAIVER No. NE 78 055-180-22  
Issued by Water Resources Parcel No. \_\_\_\_\_

Subdivision Name: \_\_\_\_\_ County: Washoe  
Latitude 39.22546 UTM E  NAD 27  
Longitude 119.84837 N  NAD 83/WGS 84

3. WORKED PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Other

4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
decomposed granite ( DG )		0	6	6
Semi decomposed granite		6	47	41
DG		47	125	78
Semi decomposed granite		125	200	75
<u>39.225551°N NAD 27</u>				
<u>119.847352°W</u>				
2009 JUL 1 - 3 PM 12:00				

9. WELL CONSTRUCTION

Depth Drilled	200	Feet	Depth Cased	200	Feet
HOLE DIAMETER (BIT SIZE)					
	From		To		
<u>10 5/8</u>	Inches	<u>0</u>	Feet	<u>125</u>	Feet
	Inches		Feet		Feet
	Inches		Feet		Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
6 5/8	13	.188	+1	20
6 5/8	4	SDR21	20	200

Perforations:

Type of perforation grinder cut  
Size of perforation .045" X 3"

From <u>140</u>	feet to	<u>190</u>	feet
From _____	feet to	_____	feet
From _____	feet to	_____	feet
From _____	feet to	_____	feet

Annular Seal:  Yes  No

<input type="checkbox"/> Neat Cement	to _____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
<input checked="" type="checkbox"/> Cement Grout	<u>0</u> to <u>100</u>	<input checked="" type="checkbox"/> Pumped	<input type="checkbox"/> Poured
<input type="checkbox"/> Concrete Grout	to _____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
<input type="checkbox"/> ≥30% Bentonite Grout	to _____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured

Gravel Pack:  Yes  No 100 to 200  Pumped  Poured  
Type: 3/8" washed pea gravel

Bentonite Chips:  Yes  No \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
Type: \_\_\_\_\_

Date started: 1-May , 20 09  
Date completed: 5-May , 20 09

7. Water Level  
Static water level: 61 feet below land surface  
Artesian Flow: \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
Water Temperature: cold °F  
Quality: \_\_\_\_\_

8. WELL TEST DATA

TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input checked="" type="checkbox"/> Air Lift	<u>25-30</u>		<u>2.5</u>

10. DRILLER'S CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Blain well Drilling  
Contractor

Address po box 1255  
Contractor

Carson City NV

Nevada contractor's license number \_\_\_\_\_  
issued by the State Contractor's Board 46498

Nevada driller's license number issued by the  
Division of Water Resources, the on-site driller 2167

Signed [Signature]  
By driller performing actual drilling on site or contractor

Date MAY 10 09