

COPIES TO  
 - DIVISION OF WATER RESOURCES  
 - CLIENT'S COPY  
 - WELL DRILLER'S COPY

STATE OF NEVADA  
 DIVISION OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

OFFICE USE ONLY  
 Log No. **112263**  
 Permit No. **212**  
 Basin **212**

PRINT OR TYPE ONLY

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **64234**

1. OWNER **COUNTY OF CLARK** ADDRESS AT WELL LOCATION **Wetland Park Nature Center**  
 MAILING ADDRESS **500 S. Grand Central Pkwy** **7050 Wetland Park Lane**  
**LAS VEGAS, NV 89155** **Las Vegas, NV**  
 2. LOCATION **NE 1/4 NW 1/4 Sec 26 T 21 S R 62 E** **CLARK** County  
 PERMIT NO. **DW1305** **161-26-101-008**  
Issued by Water Resources Parcel No. Subdivision Name

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other

4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other **auger**

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
<b>1-Dewatering wells</b>				
<b>Silt</b>		<b>0</b>	<b>2'</b>	<b>2'</b>
<b>Silty clay</b>	<b>xx</b>	<b>2'</b>	<b>40'</b>	<b>38'</b>
<b>WGS84</b>				
<b>N36 05.978'</b>				
<b>W115 01.317'</b>				
<b>DCNR/DWR RECEIVED</b>				
<b>NOV 12 2010</b>				
<b>LAS VEGAS OFFICE</b>				

8. WELL CONSTRUCTION

Depth Drilled **40** Feet Depth Cased **40** Feet

HOLE DIAMETER (BIT SIZE)

From	To
<b>24</b> Inches	<b>0</b> Feet <b>40</b> Feet
Inches	Feet Feet
Inches	Feet Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<b>14</b>	<b>36.71</b>	<b>0.250</b>	<b>0</b>	<b>40</b>

Perforations:

Type perforation **Machine**  
 Size perforation **1/4"x2.5"x21 per ft.**

From	To
<b>20</b> feet to	<b>40</b> feet
feet to	feet
feet to	feet
feet to	feet
feet to	feet

Surface Seal:  Yes  No Seal Type:  
 Neat Cement  
 Depth of Seal \_\_\_\_\_  
 Placement Method:  Pumped  Cement Grout  
 Poured  Concrete Grout  
 Gravel Packed:  Yes  No  
 From **0** feet to **40** feet

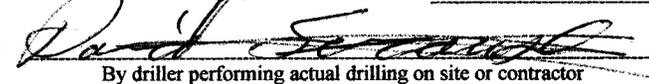
9. WATER LEVEL

Static water level **2'** feet below land surface  
 Artesian flow **no** G.P.M. P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

Date started **10/5, 20 10**  
 Date completed **10/5, 20 10**

10. DRILLER'S CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **ALLEN DRILLING INC.**  
(CONTRACTOR)  
 Address **4015 WEST TOMPKINS AVE.**  
(CONTRACTOR)  
**LAS VEGAS, NV 89103**  
 Nevada contractor's license number issued by the State Contractor's Board **0018916 & 0018917**  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **ABDS2388**

Signed   
 By driller performing actual drilling on site or contractor  
 Date **October 29, 2010**

7. WELL TEST DATE

TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift			