

STATE OF NEVADA
 DIVISION OF WATER RESOURCES

OFFICE USE ONLY
 Log No. 11802
 Permit No. _____
 Basin _____

WELL DRILLER'S REPORT

PRINT OR TYPE ONLY
 DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **35428**

1. OWNER **FRANK & PILAR TOPPO**
 MAILING ADDRESS **3551 S PAHRUMP VALLEY BLVD**
PAHRUMP, NV 89048

ADDRESS AT WELL LOCATION **3551 PAHRUMP VALLEY BLVD**

2. LOCATION **NW** 1/4 **SW** 1/4 Sec. **35** T **20**
 PERMIT NO. **41-091-21**
 Issued by Water Resources Parcel No.

NS R **53** E **NYE** County
CALVADA VALLEY Subdivision Name

3. WORK PERFORMED
 New Well Replace Recondition
 Deepen Abandon Other _____

4. PROPOSED USE
 Domestic Irrigation Test
 Municipal/Industrial Monitor Stock

5. WELL TYPE
 Cable Rotary RVC
 Air Other _____

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thick-ness |
|----------------|--------------|------|-----|------------|
| EXISTING 8" | | 0 | 140 | 140 |
| CLAY | | 140 | 165 | 25 |
| CALICHIE | WB | 165 | 170 | 5 |
| CLAY | | 170 | 190 | 20 |
| CALICHIE | WB | 190 | 194 | 4 |
| CLAY | | 194 | 220 | 26 |
| CALICHIE | WB | 220 | 230 | 10 |
| CLAY | | 230 | 260 | 30 |
| N36°10'02.4" | | | | |
| W115°59'39.7" | | | | |
| orig log 69388 | | | | |

8. WELL CONSTRUCTION
 Depth Drilled **260** Feet Depth Cased **260** Feet

HOLE DIAMETER (BIT SIZE)

| | From | To |
|----------|------|-----|
| EXISTING | 0 | 140 |
| 7-7/8 | 140 | 260 |

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|--------------------|---------------------|-------------------------|-------------|-----------|
| 8" | 16.94 | .188 | 0 | 140 |
| 4.5" | 2.37 | .248 | 0 | 260 |

Perforations:
 Type perforation **SCREEN**
 Size perforation **.020**
 From **130** feet to **260** feet
 From _____ feet to _____ feet

Surface Seal: Yes No
 Depth of Seal **EXISTING**
 Placement Method: Pumped Poured
 Seal Type: Neat Cement Cement Grout Concrete Grout
 Gravel Packed: Yes No
 From **50** feet to **260** feet

9. WATER LEVEL
 Static water level _____ feet below land surface
 Artesian flow _____ G.P.M. _____ P.S.I.
 Water temperature _____ °F Quality _____

10. DRILLER'S CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.
 Name **GREAT BASIN DRILLING CO. OF NEVADA, INC.**
 Contractor

7. WELL TEST DATA

| TEST METHOD: | Draw Down (Feet Below Static) | Time (Hours) |
|---|-------------------------------|--------------|
| <input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift | G.P.M. | |
| | | |
| | | |
| | | |
| | | |

DCNR/DWR
 RECEIVED
 JUL 21 2010

Address **1220 E MANSE RD** Contractor
PAHRUMP, NV. 89048
 Nevada contractor's license number issued by the State Contractor's Board **47333**
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1426**
 Signed *[Signature]*
 By driller performing actual drilling on-site or contractor
 Date **7/20/2010**

USE ADDITIONAL SHEETS IF NECESSARY

LAS VEGAS OFFICE