

STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

OFFICE USE ONLY  
Log No. 111635  
Permit No. -  
Basin 104

PRINT OR TYPE ONLY  
DO NOT WRITE ON BACK

Please complete this form in its entirety in  
accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 66088

1. OWNER City of Carson City ADDRESS AT WELL LOCATION W 2nd St between S Carson & S Curry  
MAILING ADDRESS 3505 Butti Way Carson City, NV 89701 MW-3 Carson City, NV  
Subdivision Name: \_\_\_\_\_ County: Carson City

2. LOCATION NW ¼ SW ¼ Sec 17 T 15N N/S R 20 E Latitude 39°09'47.46" N UTM E  NAD 27  
PERMIT/WAIVER No. \_\_\_\_\_ Located in City Streets Longitude 119°46'01.86" W N  NAD 83/WGS 84  
Issued by Water Resources Parcel No. \_\_\_\_\_

3. WORKED PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Other

4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other Auger

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Dry silty brown clay		0	30	30
<u>NAD-27 GPS</u>				
<u>39.163274°N</u>				
<u>119.766169°W</u>				
2010 AUG 26 10:56 AM STATE ENGINEER'S OFFICE				

9. WELL CONSTRUCTION

Depth Drilled 30 Feet Depth Cased 30 Feet

HOLE DIAMETER (BIT SIZE)

8" / From 0 To 30  
Inches \_\_\_\_\_ Feet \_\_\_\_\_  
Inches \_\_\_\_\_ Feet \_\_\_\_\_  
Inches \_\_\_\_\_ Feet \_\_\_\_\_

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<u>2 7/8</u>		Sch 40	0	30

Perforations:

Type of perforation	Slot
Size of perforation	<u>.010</u>
From <u>15</u> feet to <u>30</u> feet	
From _____ feet to _____ feet	
From _____ feet to _____ feet	
From _____ feet to _____ feet	

Annular Seal:  Yes  No

Neat Cement 0 to 11  Pumped  Poured  
 Cement Grout \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 Concrete Grout \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 ≥30% Bentonite Grout \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured

Gravel Pack:  Yes  No 13 to 30  Pumped  Poured  
Type: #2/12 Sand

Bentonite Chips:  Yes  No 11 to 13  Pumped  Poured  
Type: Medium

Date started: 22-Jul \_\_\_\_\_, \_\_\_\_\_ 20 \_\_\_\_\_ 10  
Date completed: 22-Jul \_\_\_\_\_, \_\_\_\_\_ 20 \_\_\_\_\_ 10

7. Water Level  
Static water level: N/A feet below land surface  
Artesian Flow: \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
Water Temperature: \_\_\_\_\_ °F  
Quality: \_\_\_\_\_

8. WELL TEST DATA

TEST METHOD:  Bailor  Pump  Air Lift

	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)

10. DRILLER'S CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.

Name PC Exploration  
Contractor

Address 2905 Lesvos Court  
Contractor

Lincoln, CA 95648

Nevada contractor's license number issued by the State Contractor's Board 28767

Nevada driller's license number issued by the Division of Water Resources, the on-site driller M-1935

Signed M. Leo  
By driller performing actual drilling on site or contractor

Date 20-Aug-10

(Rev. 05-08)

USE ADDITIONAL SHEETS IF NECESSARY

PLO.