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WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 61915

1. OWNER Michael Peterson ADDRESS AT WELL LOCATION 1850 Mountain View  
 MAILING ADDRESS PO Box 3116 38° 23.093'N 117° 25.818'W  
Tonopah, NV 89049 Tonopah, NV

2. LOCATION NW 1/4 NE 1/4 Sec 13 T 6 S R 40 E Nye County  
 PERMIT NO. 12-421-16 Issued by Water Resources Parcel No. Subdivision Name

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other

4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other

6. LITHOLOGIC LOG

| Material  | Water Strata                        | From       | To         | Thick-ness |
|---|-------------------------------------|------------|------------|------------|
| <u>Blk 3/8-1/2" gravel 30% Md sand</u>              |                                     | <u>0</u>   | <u>25</u>  | <u>25</u>  |
| <u>Blk/white 10% clay 90% coarse sand</u>           |                                     | <u>25</u>  | <u>40</u>  | <u>15</u>  |
| <u>Blk coarse sand 20% gravel</u>                   |                                     | <u>40</u>  | <u>80</u>  | <u>40</u>  |
| <u>50% coarse sand 50% gravel</u>                   |                                     | <u>80</u>  | <u>100</u> | <u>20</u>  |
| <u>Blk 50% gravel 50% coarse sand</u>               |                                     | <u>100</u> | <u>130</u> | <u>30</u>  |
| <u>Blk gravel 90% coarse sand subrounded</u>        | <input checked="" type="checkbox"/> | <u>130</u> | <u>160</u> | <u>30</u>  |
| <u>5% Gravel 5% fine sand 90% sand (coarse-med)</u> | <input checked="" type="checkbox"/> | <u>160</u> | <u>200</u> | <u>40</u>  |

8. WELL CONSTRUCTION  
 Depth Drilled 200 Feet Depth Cased 200 Feet

HOLE DIAMETER (BIT SIZE)  
 From 0 Feet To 200 Feet  
9 7/8 Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet)  |
|--------------------|---------------------|-------------------------|-------------|------------|
| <u>6.625</u>       | <u>17.02</u>        | <u>.250</u>             | <u>+18"</u> | <u>20</u>  |
| <u>6.625</u>       | <u>5.006</u>        | <u>.390</u>             | <u>20</u>   | <u>200</u> |

Perforations:  
 Type perforation Mill  
 Size perforation 7/8"  
 From 160 feet to 200 feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface Seal:  Yes  No Seal Type:  
 Depth of Seal 50  Neat Cement  
 Placement Method:  Pumped  Cement Grout  
 Poured  Concrete Grout

Gravel Packed:  Yes  No  
 From 50 feet to 200 feet

9. WATER LEVEL  
 Static water level 96 feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

Date started July 16, 2010  
 Date completed July 16, 2010

7. WELL TEST DATA

| TEST METHOD:   | G.P.M.    | Draw Down (Feet Below Static) | Time (Hours) |
|--|-----------|-------------------------------|--------------|
| <input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input checked="" type="checkbox"/> Air Lift | <u>50</u> | <u>11.11</u>                  | <u>1 Hr.</u> |
|  | <u>38</u> | <u>11.11</u>                  | <u>26</u>    |

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Gardner Brothers Drilling Contractor  
 Address PO Box 965 Contractor  
Enterprise, UT 84725

Nevada contractor's license number issued by the State Contractor's Board 0068459  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1710

Signed Dale Gardner  
 By driller performing actual drilling on site or contractor  
 Date 7-22-10