

STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
**WELL DRILLER'S PLUGGING REPORT**

OFFICE USE ONLY 110055  
Log No. ....  
Permit No. 101 .....  
Basin .....  
NOTICE OF INTENT NO. 640705

PRINT OR TYPE ONLY  
DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

1. OWNER **Ron Giovanetti**  
MAILING ADDRESS **5885 Hooper Place**  
**Fallon, NV 89406**

ADDRESS AT WELL LOCATION **350 Sheckler Cut-off**  
**Fallon, NV 89406**  
Subdivision Name: \_\_\_\_\_ County: **Churchill**

2. LOCATION **SE 1/4 NE 1/4 Sec 30 T19 N/ R28 E**  
PERMIT/WAIVER NO. **008-573-13**  
Issued by Water Resources Parcel No. \_\_\_\_\_

Latitude **39.48365N** UTM E \_\_\_\_\_  NAD 27  
Longitude **-118.87627W** N \_\_\_\_\_  NAD 83/WGS 84

3. TYPE OF WELL  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

Is this well being plugged because a replacement well was drilled?  Yes  No  
If yes, what is replacement well NOI? **64075**  
Is there an existing well log?  Yes  No  
If yes, what is NDWR well log #? **unknown**

4. EXISTING WELL CONSTRUCTION  
Depth Drilled **?** Feet Depth Cased **?** Feet

7. WELL PLUGGING PROCEDURE  
Was well cleaned out to total depth?  Yes  No  
If well was not cleaned out to total depth, please explain why:

EXISTING CASING SCHEDULE				
Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
8	14.96	.188	0	? <u>140</u>

Was the well contaminated?  Yes  No  
Was the casing pulled?  Yes  No  
Was the casing over drilled?  Yes  No  
If casing was left in place, please show where additional perforations were made:  
Additional Perforations:

Existing Perforations:  
Type of perforation **unknown**  
Size of perforation **unknown**  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Type of perforator used: **Mills Knife**  
From **25** feet to **0** feet Number of perfs per linear foot **4**  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_

5. WATER LEVEL  
Static water level: **9** feet below land surface  
Artesian flow: \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
Water Temperature: **cool** °F Quality **unknown**

8. WELL PLUGGING MATERIALS  
Material Used  
**Neat Cement**  Pumped  Poured  
From **25** feet to **0** feet  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet  Pumped  Poured  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet  Pumped  Poured

6. Additional Notes or Comments

**15 Bags of cement pumped in well**

Neat Cement Fluid Weight **15.6** lbs/gal  
Bentonite Grout \_\_\_\_\_ % bentonite  
Date Started **1/20/09**  
Date Completed **1/20/09**

9. DRILLER'S CERTIFICATION  
This well was plugged and abandoned under my supervision and the report is true to the best of my knowledge.  
Name **Parsons Drilling, Inc** (CONTRACTOR)  
Address **P.O. Box 1265** (CONTRACTOR)  
**Fallon, NV 89407-1265**  
Nevada contractor's license number issued by the State Contractor's Board **29064**  
Nevada driller's license number issued by the Division of Water Resources, the on-site driller **2307**

Signed \_\_\_\_\_  
By driller performing actual drilling on site or contractor  
Date **1/26/2009**

2009 FEB 13 11:11 AM  
STATE ENGINEER OFFICE  
39.484°N  
118.875°W  
NAD 27 D.D.