830 Sherman Way.

DIVISION OF WATER RESOURCES

STATE OF NEVADA

DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 111
Permit No. A
Basin Washoe Valley

1. OWNER C Westpac Inc ADDRESS 2255 Glendale Reno, Nevada

Lot No. 11 S Kaufman S Johnson Tr. No. 1

2. LOCATION ¼ ¼ Sec. 10 T. 20 N/S R. 19 E. County

PERMIT NO.

3. TYPE OF WORK
New Well ☑ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☑ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☑
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Top Soil		0	5	5
Dry a Clay		5	70	65
Granite		70	90	20
Granite & Sand		90	96	6
Granite (Hard)		96	134	38
Dry & Sand		134	144	10
Granite (Hard)		144	150	6

Date started July 10, 19 70
Date completed Aug. 20, 19 70

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
3450	10	20	4 hours

BAILER TEST
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours

8. WELL CONSTRUCTION
Diameter hole 10 inches Total depth 150 feet
Casing record
Weight per foot 17.64 Thickness 3/16

Diameter	From	To
6 inches	0 feet	150 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☑ No ☐ Type Cement
Depth of seal 0-50 feet
Gravel packed: Yes ☑ No ☐
Gravel packed from 150 feet to 50 feet

Perforations:
Type perforation Factory
Size perforation 4 x 3
From 150 feet to 130 feet
From 110 feet to 90 feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 50 Feet below land surface
Flow G.P.M.
Water temperature Cold F. Quality Good

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name C & N Drilling Co.
Address 16500 South Virginia
Nevada contractor's license number 9963
Nevada driller's license number 573
Signed Carl Lawhon
Date

USE ADDITIONAL SHEETS IF NECESSARY

5471

OFFICE
STATE ENGINEER

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