AS-6

# STATE OF NEVADA
## DIVISION OF WATER RESOURCES
# WELL DRILLER'S REPORT

OFFICE USE ONLY
Log No. 109603
Permit No.
Basin 1087

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 65110

1. OWNER Kyle Kochanski (For Chevron)
MAILING ADDRESS 6111 Bollinger Cyn. Rd. Room 3668
San Ramon, CALIF. 94583

ADDRESS AT WELL LOCATION 1922 Victorian Ave
Sparks, Nevada 89431
Subdivision Name:
County: WASHOE

2. LOCATION SW¼ SW¼ Sec 5 T 19 N S R 20 E
PERMIT/WAIVER No. 21-1497 (Issued by Water Resources) 032-065-10 (Parcel No.)

Latitude N 39° 32' 7.8811"
Longitude W 119° 46' 9.7524"
UTM E N
☐ NAD 27 ☒ NAD 83/WGS 84

3. WORKED PERFORMED
☒ New Well ☐ Replace ☐ Recondition ☐ Deepen ☐ Other

4. PROPOSED USE
☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal/Industrial ☒ Monitor VAPOR ☐ Stock

5. WELL TYPE
☐ Cable ☐ Rotary ☐ RVC ☐ Air ☒ Other Sonic

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thickness |
|---|---|---|---|---|
| Cobbles, gravels, sand | | 0 | 20 | 20 |
| Sand | | 20 | 35 | 15 |
| 39.535611°N | | | | |
| 119.768353°W | | | | |
| NAD 27 (TP) | | | | |

9. WELL CONSTRUCTION
Depth Drilled 35 Feet Depth Cased 35 Feet

HOLE DIAMETER (BIT SIZE)

| | | From | To |
|---|---|---|---|
| 8 Inches | | 0 Feet | 35 Feet |
| Inches | | Feet | Feet |
| Inches | | Feet | Feet |

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|---|---|---|---|---|
| 2.375 | 0.720 | 0.154 | 0 | 35 |
| | | | | |

Perforations:
Type of perforation 0.010 SLOT
Size of perforation 0.010
From 35 feet to 34 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

Annular Seal: ☒ Yes ☐ No
☐ Neat Cement to ☐ Pumped ☐ Poured
☒ Cement Grout 30' to 6' ☒ Pumped ☐ Poured
☐ Concrete Grout to ☐ Pumped ☐ Poured
☐ ≥30% Bentonite Grout to ☐ Pumped ☐ Poured

Gravel Pack: ☒ Yes ☐ No 35 to 32 ☐ Pumped ☒ Poured
Type: 8/2
Bentonite Chips: ☒ Yes ☐ No 32 to 30 ☐ Pumped ☒ Poured
Type: 3/8 chips

Date started: 11/20, 20 09
Date completed: 11/23, 20 09

7. Water Level
Static water level: N/A feet below land surface
Artesian Flow: G.P.M. P.S.I.
Water Temperature: °F
Quality:

8. WELL TEST DATA
TEST METHOD: ☐ Bailer ☐ Pump ☐ Air Lift

| G.P.M. | Draw Down (Feet Below Static) | Time (Hours) |
|---|---|---|
| | NA | |

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name Brant Longyear (Contractor)
Address 1333 W. 9th St. (Contractor)
UPLAND, CALIF. 91786
Nevada contractor's license number issued by the State Contractor's Board 0010157
Nevada driller's license number issued by the Division of Water Resources, the on-site driller M-2405
Signed [signature] (By driller performing actual drilling on-site or contractor)
Date 12-10-09

(Rev. 05-06)

USE ADDITIONAL SHEETS IF NECESSARY

(NSPO 3-08)

(O) 627