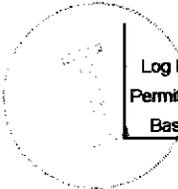


**STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
WELL DRILLER'S PLUGGING REPORT**



**OFFICE USE ONLY**  
Log No. 109408  
Permit No. \_\_\_\_\_  
Basin 184

**PRINT OR TYPE ONLY  
DO NOT WRITE ON BACK**

*Please complete this form in its entirety in  
accordance with NRS 534.170 and NAC 534.340*

NOTICE OF INTENT NO. 62648

<b>1 OWNER</b> <u>Parks Dept, Carson City</u> <b>MAILING ADDRESS</b> <u>3303 Butti Way, #9</u> <u>Carson City, NV 89701</u>	<b>ADDRESS AT WELL LOCATION</b> <u>601 Old Clear Creek Rd</u> <u>Carson City, NV 89705</u> <b>Subdivision Name</b> <u>Fuji Park Pond</u> <b>County</b> <u>Carson City</u>
<b>2 LOCATION</b> <u>SE 1/4 SE 1/4 Sec 31 T 15N N/S R 20 E</u> <b>PERMIT/WAIVER No.</b> <u>DEW-80</u> <u>1520-009-303-003</u> <small>Issued by Water Resources Parcel No.</small>	<b>Latitude</b> <u>39°06'50.97"</u> <b>UTM E</b> <input type="checkbox"/> <u>NAD 27</u> <b>Longitude</b> <u>119°46'26.72"</u> <b>N</b> <input checked="" type="checkbox"/> <u>NAD 83/WGS 84</u>

<b>3 TYPE OF WELL</b> <input type="checkbox"/> Domestic <input type="checkbox"/> Irrigation <input type="checkbox"/> Test <input type="checkbox"/> Municipal/Industrial <input type="checkbox"/> Monitor <input type="checkbox"/> Stock	Is this well being plugged because a replacement well was drilled? <u>no</u> If yes, what is replacement well NOI? _____	Is there an existing well log? <u>yes</u> If yes, what is NDWR well log #? <u>109120</u>
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**4 EXISTING WELL CONSTRUCTION**

Depth Drilled 40 Feet      Depth Cased 40 Feet

**EXISTING CASING SCHEDULE**

Size O.D. (Inches)	Weight/ft (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
8	6	3/8	0	40

**7 WELL PLUGGING PROCEDURE**

Was well cleaned out to total depth?  yes  no  
 If well was not cleaned out to total depth, please explain why: \_\_\_\_\_

Was the well contaminated?  yes  no  
 Was the casing pulled?  yes  no  
 Was the casing over drilled?  yes  no

*Existing Perforations:*

Type of perforation	Size of perforation	From	To
machine slotted	0.032	From <u>20</u> feet to <u>40</u> feet	
		From _____ feet to _____ feet	
		From _____ feet to _____ feet	
		From _____ feet to _____ feet	
		From _____ feet to _____ feet	

If casing was left in place, please show where additional perforations were made:  
*Additional Perforations:*

**Type of perforator used:**

From	feet to	feet	Number of perfs per linear foot

**5 WATER LEVEL**

Static water level 7 feet below land surface  
 Artesian flow n/a G.P.M. n/a P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

**8 WELL PLUGGING MATERIALS**

From	feet to	feet	Material Used	Pumped	Poured
From <u>2</u>	feet to <u>10-12</u>	feet	concrete grout	<input type="checkbox"/> Pumped	<input checked="" type="checkbox"/> Poured
				<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
				<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
				<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
				<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
				<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured

**6 Additional Notes or Comments**  
39.114249°N  
119.773675°W NAD 27 (TA)

2009 NOV 30 PM 12:46  
 STATE ENGINEERING BOARD

**Temp Dewatering Well # 10**

Neat Cement Fluid Weight 94/7 lbs/gal  
 Bentonite Grout \_\_\_\_\_ % bentonite

Date Started 11/16/2009  
 Date Completed 11/16/2009

**9 DRILLER'S CERTIFICATION**

This well was plugged and abandoned under my supervision and the report is true to the best of my knowledge.

Name Viking Drillers Inc. Contractor  
 Address 801 Northport Dr. Contractor  
West Sacramento, CA 95691

Nevada contractor's license number 0034680  
 issued by the State Contractor's Board

Nevada driller's license number issued by the M-2090  
 Division of Water Resources, the on-site driller

Signed [Signature]  
 Date 11/24/2009