

STATE OF NEVADA  
 DIVISION OF WATER RESOURCES  
**WELL DRILLER'S PLUGGING REPORT**

OFFICE USE ONLY **109248**

Log No. \_\_\_\_\_  
 Permit No. \_\_\_\_\_  
 Basin **191**

PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

Please complete this form in its entirety in  
 accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 64504-15

1. OWNER **A & K Earthmovers, Inc.** ADDRESS AT WELL LOCATION **Birch Street**  
 MAILING ADDRESS **P.O. Box 1059** Fallon, NV 89406  
 Fallon, NV 89407

2. LOCATION NE ¼ SW ¼ Sec 35 T 19N N/S R 28 E Latitude **39.46744** UTM E  NAD 27  
 PERMIT/WAIVER No. **DEW-78** Longitude **-118.81088** N  NAD 83/WGS 84  
 Issued by Water Resources Parcel No. \_\_\_\_\_ Subdivision Name: \_\_\_\_\_ County: **Churchill**

3. TYPE OF WELL  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock  
 Is this well being plugged because a replacement well was drilled?  No  
 If yes, what is replacement well NOI? \_\_\_\_\_  
 Is there an existing well log?  Yes **108825**  
 If yes, what is NDWR well log #?  Unknown

4. EXISTING WELL CONSTRUCTION  
 Depth Drilled **30** Feet Depth Cased **30** Feet

EXISTING CASING SCHEDULE				
Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
8.625	8.76	.508	0	30

Existing Perforations:  
 Type of perforation \_\_\_\_\_ Well Screen \_\_\_\_\_  
 Size of perforation \_\_\_\_\_ 0.032  
 From \_\_\_\_\_ 10 feet to \_\_\_\_\_ 30 feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

7. WELL PLUGGING PROCEDURE  
 Was well cleaned out to total depth?  yes  no  
 If well was not cleaned out to total depth, please explain why: \_\_\_\_\_

Was the well contaminated?  yes  no  
 Was the casing pulled?  yes  no  
 Was the casing over drilled?  yes  no  
 If casing was left in place, please show where additional perforations were made:  
 Additional Perforations:  
 Type of perforator used: \_\_\_\_\_

From _____ feet to _____ feet	Number of perms per linear foot _____
From _____ feet to _____ feet	Number of perms per linear foot _____
From _____ feet to _____ feet	Number of perms per linear foot _____
From _____ feet to _____ feet	Number of perms per linear foot _____
From _____ feet to _____ feet	Number of perms per linear foot _____
From _____ feet to _____ feet	Number of perms per linear foot _____

5. WATER LEVEL  
 Static water level **3** feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I. \_\_\_\_\_  
 Water temperature **Cool** ° F Quality unknown

8. WELL PLUGGING MATERIALS

Material Used			
From <b>0</b> feet to <b>30</b> feet	Cement	<input checked="" type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured

6. Additional Notes or Comments  
**39.467523° N**  
**118.809894° W**  
**N45 27 (12)**  
 STATE ENGINEERS OF FLORIDA  
 2009 OCT 22 AM 11:10

Neat Cement Fluid Weight **15.6** lbs/gal  
 Bentonite Grout \_\_\_\_\_ % bentonite  
 Date Started **9/29/2009**  
 Date Completed **9/29/2009**

9. DRILLER'S CERTIFICATION  
 This well was plugged and abandoned under my supervision and the report is true to the best of my knowledge.  
 Name **Parson's Drilling, Inc.** Contractor  
 Address **P.O. Box 1265** Contractor  
 Fallon, NV 89406  
 Nevada contractor's license number issued by the State Contractor's Board **29064**  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1753**  
 Signed **Wayne K...**  
 Date **October 16, 2009**