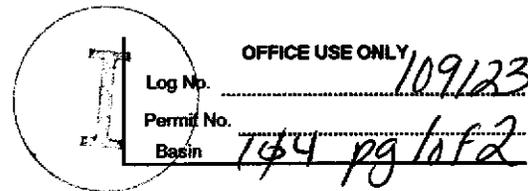


**STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT**



**PRINT OR TYPE ONLY
DO NOT WRITE ON BACK**

*Please complete this form in its entirety in
accordance with NRS 534.170 and NAC 534.340*

NOTICE OF INTENT NO. 62647

1. OWNER <u>Parks Dept, Carson City</u>		ADDRESS AT WELL LOCATION <u>601 Old Clear Creek Rd</u>	
MAILING ADDRESS <u>3303 Butti Way, #9</u>		<u>Carson City, NV 89705</u>	
<u>Carson City, NV 89701</u>		Subdivision Name: <u>Fuji Park Pond</u>	County: <u>Carson City</u>
2. LOCATION <u>SE 1/4 SE 1/4 Sec 31 T 15N N/S/R 20 E</u>	Latitude <u>39°06'51.65"</u>	UTM E	<input type="checkbox"/> NAD 27
PERMIT/WAIVER No. <u>DEW-80</u>	<u>1520-009-303-003</u>	Longitude <u>119°46'25.50"</u>	<input checked="" type="checkbox"/> NAD 83/WGS 84
<small>Issued by Water Resources</small>	<small>Parcel No.</small>		

3. WORKED PERFORMED		4. PROPOSED USE		5. WELL TYPE	
<input checked="" type="checkbox"/> New Well	<input type="checkbox"/> Replace	<input type="checkbox"/> Domestic	<input type="checkbox"/> Irrigation	<input type="checkbox"/> Cable	<input type="checkbox"/> Rotary
<input type="checkbox"/> Deepen	<input type="checkbox"/> Other	<input type="checkbox"/> Municipal/Industrial	<input type="checkbox"/> Monitor	<input type="checkbox"/> Air	<input checked="" type="checkbox"/> Other

6. LITHOLOGIC LOG				
Material	Water Strata	From	To	Thick-ness
See Attached				
<u>PLUGGED BY LOG # 62648</u>				
<u>Well #13</u>				
<u>39.114438°N</u>				
<u>119.772736°W</u>				
<u>NAD 27 (TA)</u>				
<u>See Plugging</u>				
<u>LOG # 109411</u>				
<u>2009 NOV -5 PM 2:04</u>				
<u>STATE ENGINEERS OFFICE</u>				

9. WELL CONSTRUCTION				
Depth Drilled	Feet	Depth Cased	Feet	
<u>40</u>		<u>40</u>		
HOLE DIAMETER (BIT SIZE)				
	From		To	
<u>24</u>	Inches	<u>0</u>	Feet	<u>40</u>
	Inches		Feet	
	Inches		Feet	
CASING SCHEDULE				
Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<u>8</u>	<u>6</u>	<u>3/8</u>	<u>0</u>	<u>40</u>
Perforations:				
Type of perforation	<u>machine slot</u>			
Size of perforation	<u>0.032</u>			
From <u>20</u>	feet to	<u>40</u>	feet	
From	feet to		feet	
From	feet to		feet	
From	feet to		feet	
From	feet to		feet	
Annular Seal: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
<input type="checkbox"/> Neat Cement	to		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
<input type="checkbox"/> Cement Grout	to		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
<input type="checkbox"/> Concrete Grout	to		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
<input checked="" type="checkbox"/> 230% Bentonite Grout	<u>10</u> to <u>12</u>		<input type="checkbox"/> Pumped	<input checked="" type="checkbox"/> Poured
Gravel Pack: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<u>12</u> to <u>40</u>		<input type="checkbox"/> Pumped	<input checked="" type="checkbox"/> Poured
Type:	<u>3/8 Pea Gravel</u>			
Bentonite Chips: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<u>10</u> to <u>12</u>		<input type="checkbox"/> Pumped	<input checked="" type="checkbox"/> Poured
Type:	<u>3/8's</u>			

Date started: 2-Oct , 2009
Date completed: 2-Oct , 2009

7. Water Level
Static water level: 7 feet below land surface
Artesian Flow: G.P.M. P.S.I.
Water Temperature: F
Quality:

8. WELL TEST DATA			
TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<input type="checkbox"/> Bailer			
<input type="checkbox"/> Pump			
<input type="checkbox"/> Air Lift			

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name: Viking Drillers Inc
Address: 801 Northport Dr.
West Sacramento, CA

Nevada contractor's license number issued by the State Contractor's Board: 0034680
Nevada driller's license number issued by the Division of Water Resources, the on-site driller: M-2091

Signed: [Signature]
Date: 11/4/09
By driller performing actual drilling on site or contractor

LOG FOR BORING NO. #121314

JOB NAME: F&P Construction

DATE STARTED 10/2/09	DATE COMPLETED 10/2/09	LOGGED BY EB	DRILLED BY EB	TYPE OF DRILL RIG #32	JOB NO. 5967
DEPTH OF HOLE 40'	DIAMETER OF HOLE 24"	CASING 8"	PERFORATIONS 20'	SAMPLING METHOD	ELEVATION

LOCATION

DRILLERS NOTES:

DEPTH	SAMPLES	GRAPHIC	DESCRIPTION
			Dark Brown Silty Sand
10'			Silty med SAND - TAN
20'			sand & cobbles - cemented
30'			Weather bedrock with cobbles
40'			Silty SAND - light.
50'			
60'			
70'			
80'			
90'			
100'			

RECEIVED
2009 NOV -6 PM 12:04
STATE ENGINEERS OFFICE