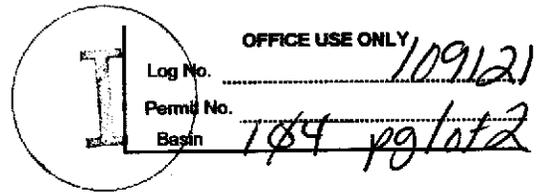


STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
WELL DRILLER'S REPORT



OFFICE USE ONLY

Log No. 109121

Permit No. 104 pg 1 of 2

Basin

PRINT OR TYPE ONLY  
DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 62647

1. OWNER Parks Dept Carson City ADDRESS AT WELL LOCATION 601 Old Clear Creek Rd  
MAILING ADDRESS 3303 Butti Way, #9 Carson City, NV 89705  
Subdivision Name: Fuji Park Pond County: Carson City

2. LOCATION SE 1/4 SE 1/4 Sec 31 T 15N N/S R 20 E Latitude 39 06'51.14" UTM E  NAD 27  
PERMIT/WAIVER No. DEW-80 1520-009-303-003 Longitude 119 46'26.18" N  NAD 83/WGS 84  
Issued by Water Resources Parcel No.

3. WORKED PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Other

4. 4x Dewatering PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
See Attached				
<u>39.114297° N</u>				
<u>119.772925° W</u>				
<u>Well #11</u>				
<u>2008 NOV -6 PM 12:04</u>				
<u>STATE DEPARTMENT OF</u>				
<u>PLUGGED BY NCI #</u>				
<u>62648</u>				
<u>See Plugging</u>				
<u>Log # 109409</u>				

9. WELL CONSTRUCTION

Depth Drilled 40 Feet Depth Cased 40 Feet

HOLE DIAMETER (BIT SIZE)

From	To
<u>24</u> Inches	<u>0</u> Feet <u>40</u> Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<u>8</u>	<u>6</u>	<u>3/8</u>	<u>0</u>	<u>40</u>

Perforations:

Type of perforation machine slot  
Size of perforation 0.032

From	feet to	feet
<u>20</u>	<u>40</u>	

Annular Seal:  Yes  No

<input type="checkbox"/> Neal Cement	to	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
<input type="checkbox"/> Cement Grout	to	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
<input type="checkbox"/> Concrete Grout	to	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
<input checked="" type="checkbox"/> ≥30% Bentonite Grout	<u>10</u> to <u>12</u>	<input type="checkbox"/> Pumped	<input checked="" type="checkbox"/> Poured

Gravel Pack:  Yes  No 12 to 40  Pumped  Poured  
Type: 3/8 Pea Gravel

Bentonite Chips:  Yes  No 10 to 12  Pumped  Poured  
Type: 3/8's

Date started: 1-Oct, 2009  
Date completed: 1-Oct, 2009

7. Water Level  
Static water level: 7 feet below land surface  
Artesian Flow:  G.P.M.  P.S.I.  
Water Temperature: F  
Quality:

8. WELL TEST DATA

TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift			

10. DRILLER'S CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Viking Drillers Inc Contractor  
Address 801 Northport Dr. Contractor  
West Sacramento, CA

Nevada contractor's license number issued by the State Contractor's Board 0034680  
Nevada driller's license number issued by the Division of Water Resources, the on-site driller M-2091

Signed [Signature]  
By driller performing actual drilling on site or contractor  
Date 11/4/09

THIS BORING LOG IS FOR VIKING'S INTERNAL PURPOSES ONLY. IT DOES NOT REPRESENT INFORMATION PROVIDED BY A SOILS ENGINEER.

Log # 109121 pg 2 of 2

LOG FOR BORING NO. #11

JOB NAME: F & P Construction

DATE STARTED 10/1/09	DATE COMPLETED 10/1/09	LOGGED BY EB	DRILLED BY EB	TYPE OF DRILL RIG #32	JOB NO. 5967
DEPTH OF HOLE 40'	DIAMETER OF HOLE 24"	CASING 8"	PERFORATIONS 20'	SAMPLING METHOD	ELEVATION

LOCATION

DRILLERS NOTES:

DEPTH	SAMPLES	GRAPHIC	DESCRIPTION
10'		▽	Brown silty SAND
15'			med cemented SAND / TAN
20'			Sand & cobbles (cemented)
30'			weathered bedrock
40'			
50'			
60'			
70'			
80'			
90'			
100'			

RECEIVED  
 2009 NOV - 6 PM 12: 04  
 STATE ENGINEERS OFFICE