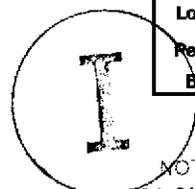


STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
WELL DRILLER'S REPORT

OFFICE USE ONLY  
Log No. 109116  
Permit No. \_\_\_\_\_  
Basin 104 pg 1 of 2



PRINT OR TYPE ONLY  
DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 62647

1. OWNER Parks Dept, Carson City ADDRESS AT WELL LOCATION 601 Old Clear Creek Rd  
MAILING ADDRESS 3303 Butti Way, #9 Carson City, NV 89705  
Carson City, NV 89701 Subdivision Name: Fuji Park Pond County: Carson City

2. LOCATION SE 1/4 SE 1/4 Sec 31 T 15N N/S/R 20 E Latitude 39°08'52.11" UTM E  NAD 27  
PERMIT/WAIVER No. DEW-80 1520-009-303-003 Longitude 119°46'28.14" N  NAD 83/WGS 84

Issued by Water Resources Parcel No. \_\_\_\_\_

3. WORKED PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Other

4. Dewatering PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
See Attached				
<u>#6 PLUGGED BY NIS #62648</u>				
<u>39.114566° N</u>				
<u>119.773470° W</u>				
<u>NAD 27 (A)</u>				
<u>See Plugging</u>				
<u>Log # 109404</u>				
<u>2009 NOV -6 PM 12:03</u>				
<u>STATE ENGINEER'S OFFICE</u>				

9. WELL CONSTRUCTION

Depth Drilled 40 Feet Depth Cased 40 Feet

HOLE DIAMETER (BIT SIZE)

From	To
<u>24</u> Inches	<u>0</u> Feet <u>40</u> Feet
_____ Inches	_____ Feet _____ Feet
_____ Inches	_____ Feet _____ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<u>8</u>	<u>6</u>	<u>3/8</u>	<u>0</u>	<u>40</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Perforations:

Type of perforation machine slot  
Size of perforation 0.032

From	feet to	feet
<u>20</u>	<u>40</u>	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Annular Seal:  Yes  No

	to		
<input type="checkbox"/> Neat Cement	_____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
<input type="checkbox"/> Cement Grout	_____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
<input type="checkbox"/> Concrete Grout	_____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
<input checked="" type="checkbox"/> ≥30% Bentonite Grout	<u>10</u> to <u>12</u>	<input type="checkbox"/> Pumped	<input checked="" type="checkbox"/> Poured

Gravel Pack:  Yes  No 12 to 40  Pumped  Poured  
Type: 3/8 Pea Gravel

Bentonite Chips:  Yes  No 10 to 12  Pumped  Poured  
Type: 3/8's

7. Water Level  
Static water level: 7 feet below land surface  
Artesian Flow: \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
Water Temperature: \_\_\_\_\_ °F  
Quality: \_\_\_\_\_

8. WELL TEST DATA

TEST METHOD:  Bailler  Pump  Air Lift

G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

10. DRILLER'S CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Viking Drillers Inc Contractor  
Address 801 Northport Dr. Contractor  
West Sacramento, CA

Nevada contractor's license number issued by the State Contractor's Board 0034680  
Nevada driller's license number issued by the Division of Water Resources, the on-site driller M-2091

Signed [Signature]  
By driller performing actual drilling on site or contractor  
Date 11/4/09

THIS BORING LOG IS FOR VIKING'S INTERNAL PURPOSES ONLY. IT DOES NOT REPRESENT INFORMATION PROVIDED BY A SOILS ENGINEER.

LOG # 109116 pg 2 of 2

LOG FOR BORING NO. #3,4, - (6)		JOB NAME: F & P CONSTRUCTION			
DATE STARTED 10/1/09	DATE COMPLETED 10/1/09	LOGGED BY EB	DRILLED BY EB	TYPE OF DRILL RIG #32	JOB NO. 5967
DEPTH OF HOLE 40'	DIAMETER OF HOLE 24"	CASING 8"	PERFORATIONS 20'	SAMPLING METHOD	ELEVATION
LOCATION				DRILLERS NOTES:	

DEPTH	SAMPLES	GRAPHIC	DESCRIPTION
0'			Brown Silty Sand
10'			Gray Silty Sand (MED)
20'			Silty Sand + cobble
30'			weathered granite (comes out like clumpy sand)
40'			
50'			
60'			
70'			
80'			
90'			
100'			

DRILLERS NOTES:

2009 NOV -6 PM 12:03  
 STATE ENGINEERING OFFICE  
 PROJECT # 2009-0116