

STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
**WELL DRILLER'S PLUGGING REPORT**

OFFICE USE ONLY **108895**

Log No. \_\_\_\_\_  
Permit No. \_\_\_\_\_  
Basin **053**

PRINT OR TYPE ONLY  
DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **64518**

1. OWNER **U.S. Gold Corp.** **199004** ADDRESS AT WELL LOCATION **Tonkin Springs Mine, west of Eureka, NV**  
MAILING ADDRESS **1595 Meadow Wood Lane, Ste. 3** **Reno, NV 89502** Subdivision Name: **NA** County: **Eureka**

2. LOCATION **NE 1/4 NE 1/4 Sec 3 T23.5N R49E** Latitude \_\_\_\_\_ UTM E **547923**  NAD 27  
PERMIT/WAIVER NO. \_\_\_\_\_ **NA** Longitude \_\_\_\_\_ N **4417537**  NAD 83/WGS 84  
Issued by Water Resources Parcel No. \_\_\_\_\_

3. TYPE OF WELL  
 Domestic  Irrigation  Test  Municipal/Industrial  Monitor  Stock  
Is this well being plugged because a replacement well was drilled?  Yes  No  
If yes, what is replacement well NOI? \_\_\_\_\_  
Is there an existing well log?  Yes  No  
If yes, what is NDWR well log #? **78287**

4. EXISTING WELL CONSTRUCTION  
Depth Drilled **130 Feet** Depth Cased **130 Feet**

EXISTING CASING SCHEDULE				
Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
8.00	16.94	.188	+2	8
(1) 2.00	0.698	.154	+2	130
(2) 2.00	0.698	.154	+2	30

Existing Perforations:  
Type of perforation **Slotted**  
Size of perforation **.020**  
From **(2) 20** feet to **30** feet  
From **(1) 120** feet to **130** feet  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet

5. WATER LEVEL  
Static water level: \_\_\_\_\_ feet below land surface  
Artesian flow: **1.0 G.P.M.** **22 P.S.I.**  
Water Temperature: **60 °F** Quality **Good**

6. Additional Notes or Comments  
**Materials Used:**

**Neat Cement: 70 cu./ft.**

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2009 OCT -9 AM 11:22  
STATE ENGINEERS OFFICE

**Drilled out PVC to total depth.**  
**39.908453° N**  
**116.439340° W**  
**NAD 27**  
**TA**

7. WELL PLUGGING PROCEDURE  
Was well cleaned out to total depth?  Yes  No  
If well was not cleaned out to total depth, please explain why: \_\_\_\_\_

Was the well contaminated?  Yes  No  
Was the casing pulled?  Yes  No  
Was the casing over drilled?  Yes  No

If casing was left in place, please show where additional perforations were made:  
Additional Perforations:  
Type of perforator used:  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_

8. WELL PLUGGING MATERIALS

From	To	Material Used	Pumped	Poured
From <b>0</b> feet to <b>130</b> feet		<b>Cement</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
From _____ feet to _____ feet			<input type="checkbox"/>	<input type="checkbox"/>
From _____ feet to _____ feet			<input type="checkbox"/>	<input type="checkbox"/>
From _____ feet to _____ feet			<input type="checkbox"/>	<input type="checkbox"/>
From _____ feet to _____ feet			<input type="checkbox"/>	<input type="checkbox"/>
From _____ feet to _____ feet			<input type="checkbox"/>	<input type="checkbox"/>

Neat Cement Fluid Weight **15.5** lbs/gal  
Bentonite Grout \_\_\_\_\_ % bentonite

Date Started **29-Sep-09**  
Date Completed **30-Sep-09**

9. DRILLER'S CERTIFICATION  
This well was plugged and abandoned under my supervision and the report is true to the best of my knowledge.

Name **Boart Longyear Drilling Services**  
(CONTRACTOR)  
Address **P.O. Box 5279**  
(CONTRACTOR)

**Elko, NV 89802**  
Nevada contractor's license number issued by the State Contractor's Board **0021976**

Nevada driller's license number issued by the Division of Water Resources, the on-site driller **2243**

Signed \_\_\_\_\_  
By driller performing actual drilling on site or contractor  
Date **05-Oct-09**