

STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT

OFFICE USE ONLY **108410**

Log No. _____
Permit No. _____
Basin **049**

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

Please complete this form in its entirety in
accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 64035

1. OWNER **JOSE URIBE** ADDRESS AT WELL LOCATION **3331 CATTLE DRIVE**
MAILING ADDRESS **270 SOUTH 2ND STREET**
ELKO, NV 89801-3617 Subdivision Name: **SPECIAL LANDS** County: **ELKO**

2. LOCATION **SE 1/4 NE 1/4 Sec 7 T 34N N/S R 55 E** Latitude **UTM E 11T 0599993** NAD 27
PERMIT/WAIVER No. **006-09B-069** Longitude **N 4522330** NAD 83/WGS 84
Parcel No. _____

3. WORKED PERFORMED
 New Well Replace Recondition
 Deepen Other

4. PROPOSED USE
 Domestic Irrigation Test
 Municipal/Industrial Monitor Stock

5. WELL TYPE
 Cable Rotary RVC
 Air Other

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thick-ness |
|--|--------------|------|-----|------------|
| CLAY | | 0 | 10 | 10 |
| SAND & CLAY | | 10 | 20 | 10 |
| FINE BROWN GRAVEL | | 20 | 60 | 40 |
| HARD GREY/BROWN GRAVEL | | 60 | 120 | 60 |
| SOFT GREY/GREEN GRAVEL | | 120 | 160 | 40 |
| GREY/GREEN PEDIMENT | | 160 | 360 | 200 |
| GREEN PEDIMENT | | 360 | 460 | 100 |
| SOFT BLACK SHALE | X | 460 | 490 | 30 |
| SOFT GREY/BLACK SHALE | | 490 | 540 | 50 |
| GREY/GREEN VOLCANIC TUFF | | 540 | 640 | 100 |
| GREEN VOLCANIC TUFF | | 640 | 700 | 60 |
| 46.847827 m 175.813813 f to NAD 27 | | | | |
| 2.5 GPM OF WATER | | | | |
| ABANDONED WELL | | | | |
| PLUGGED HOLE WITH CHIPS THROUGH WATER ZONE | | | | |
| STATIC WATER LEVEL WAS @ 470' PRIOR TO ADDING CHIPS | | | | |
| MOVED TO NEW SITE ON THE PROPERTY USED SAME NOI FOR NEW LOCATION | | | | |

9. WELL CONSTRUCTION

Depth Drilled **700** Feet Depth Cased **700** Feet

HOLE DIAMETER (BIT SIZE)

| From | To | Feet | Feet |
|----------------------|---------------|-----------------|------|
| 10 5/8 Inches | 0 Feet | 700 Feet | Feet |
| Inches | Feet | Feet | Feet |
| Inches | Feet | Feet | Feet |

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|---------------------|---------------------|-------------------------|-------------|-----------|
| NO CASING INSTALLED | | | | |
| HOLE ABANDONED | | | | |

Perforations:

Type of perforation _____
Size of perforation _____

From _____ feet to _____ feet
From _____ feet to _____ feet
From _____ feet to _____ feet
From _____ feet to _____ feet

Annular Seal: Yes No

Neat Cement 0 to 10 Pumped Poured
 Cement Grout 40 to 50 Pumped Poured
 Concrete Grout _____ to _____ Pumped Poured
 ≥30% Bentonite Grout _____ to _____ Pumped Poured

Gravel Pack: Yes No _____ to _____ Pumped Poured
Type: _____
Bentonite Chips: Yes No 400 to 700 Pumped Poured
Type: **3/8" BENTONITE CHIPS**

7. Water Level

Static water level: _____ feet below land surface
Artesian Flow: _____ G.P.M. _____ P.S.I.
Water Temperature: _____ °F
Quality: _____

8. WELL TEST DATA

TEST METHOD: Bailer Pump Air Lift

| G.P.M. | Draw Down (Feet Below Static) | Time (Hours) |
|------------|-------------------------------|--------------|
| 2.5 | | 4 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

49:11119 LI 904 6002

10. DRILLER'S CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.

Name **HACKWORTH DRILLING, INC.**
Contractor

Address **P. O. BOX 850**
Contractor

ELKO, NV 89803

Nevada contractor's license number issued by the State Contractor's Board **020582**

Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1653**

Signed **[Signature]**
By driller performing actual drilling on site or contractor

Date **8/7/2009**