NE ¼ NW ¼ Sec 16 T. 15N R. 50E

Log # 108243

Form 7220-5
(January 1966)
(formerly 4300-7)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Permit No: # 75923

PROJECT COMPLETION REPORT

Basin 151

CODE	NAME	CODE	NAME
1–2 27	State Nevada	7–9 06	County Eureka
3–4 06	District Battle Mountain	10–11 53	Sub-basin North Great Basin
5–6 65	Fiscal Year 1965	12–13 17	Community Watershed Antelope
		14–17 04	Planning Unit Devils Gate

PROJECT EXPENDITURES

18 Project No.	22 CTI RM	23 Program	25 Practice	29 Units	35 Soil & Watershed	42 Range Improvement	47 Other BLM
239	1	11	4100	1	3285		

PROJECT EXPENDITURES		SEEDING				Water Development		Flood Control Dam		
52 Watershed Protection	57 Contribution	62 Plant Contl	63 Appn.	64 Spp.	65 Gully Contl	67 Stockwater Reservoir	69 New Water	71 Permanent Storage	74 Sediment Storage	77 Flood Storage
							1			

Project Name: Bar N Bar Well

Permittee Name: N/A

Program: S & H

Plant Control Method: N/A

SEEDING: APPLICATION N/A; SPECIES N/A

Unit of Measurement: Number

DATE

PERMIT ISSUED	STARTED	COMPLETED	OF EASEMENT
N/A	8-3-64	1-29-65	N/A

Name of Owner: N/A

Land Status: [x] BLM [ ] Other Federal [ ] State [ ] County [ ] Private

Cooperative Agreement: [x] Yes [ ] No

Date:

Maintenance Responsibility of: Permittee - Dunlap Square

Date sent to W.O. for recording:

State Water Certificate No.: N/A

DATE			
RECORDED	PROJECT MARKER PLACED	ABANDONED	ABANDONMENT REPORTED TO W.O.

Completed Project Description

A. Total drilled depth - 224 ft.
B. Normal static water level - 201 ft.
C. Casing 224 ft. length, 6 inches diameter
Drop pipe - 2½" x 210', 210' of 5/8" sucker rod - 2½" cylinder
D. Pump - placed by permittee - Jensen Jack
E. Storage tank - 5000 gallon, bolted galvanized steel 9' diameter, 8' high
F. Troughs - 1 trough 11' x 4' x 2' - 650 gal.

Land Office Records Noted SEP 22 1968

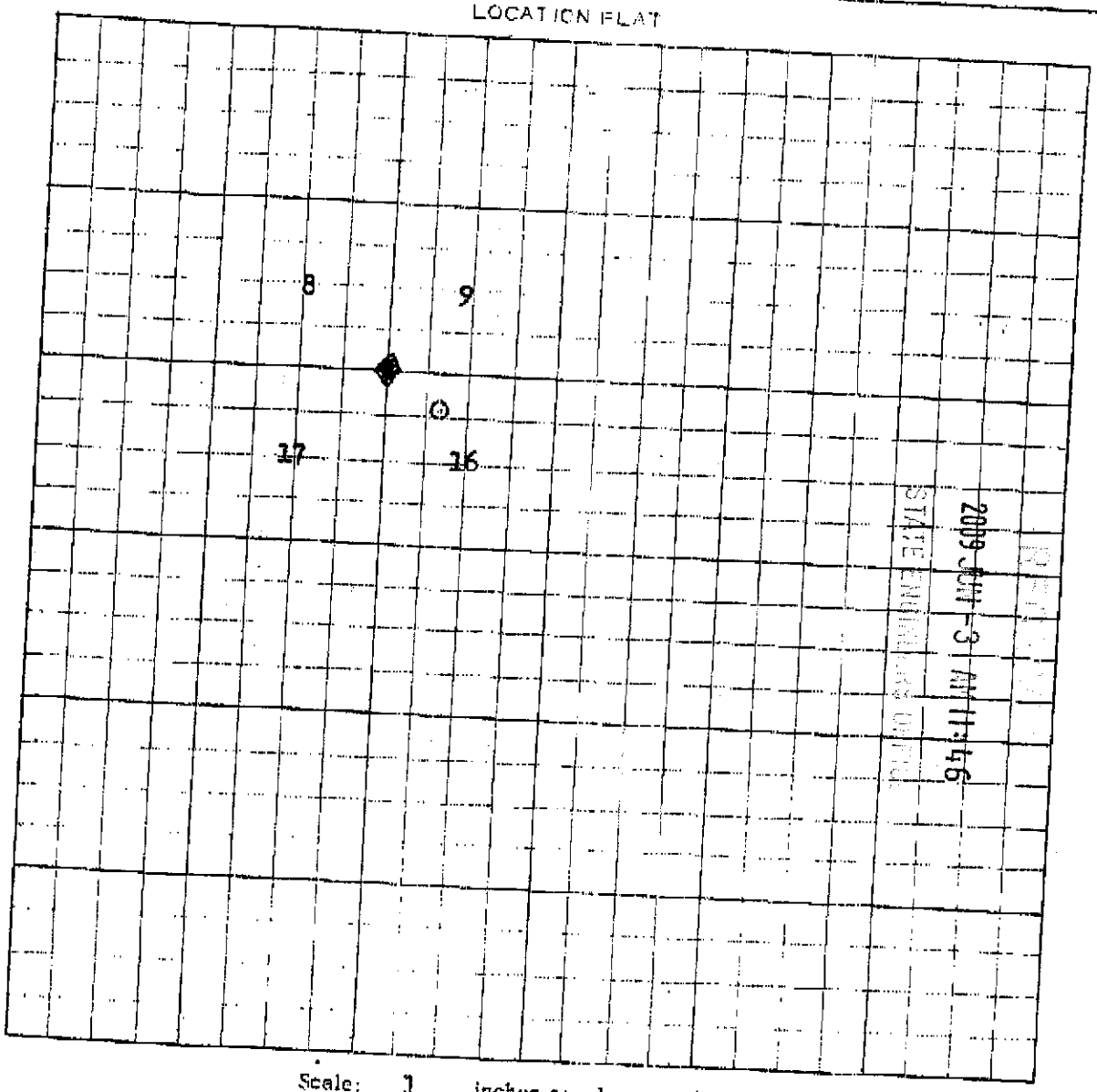
PROJECT LOCATION

Subdivisions	Section	Township	Range	Meridian
NE¼ of NW¼	16	15N	50E	MD

LOCATION TIE

From (Cadastral Survey Corner or landmark)	Bearing	Distance	To (Point on project)
NW Corner Sec. 16 T15N, R50E	S 47° 15' E	1870	Well

LOCATION PLAT



239

Scale: 1 inches equals one mile

Prepared by	Title	Date
Kenneth S. Fitzpatrick	Resource Area Manager	2-16-66
District Manager		Date
Donald G. Pa[illegible] acting		2/24/66

GPO 888-094