

Attn: Tracy Guter

ORIGINAL FILE WITH DIVISION OF WATER RESOURCES

NOTICE OF INTENT

No. 33968

Today's Date: 3/4/09

Intended Start Date: 3/10/09

Type of Work to be Done: Drilling: Deepening: Reconditioning: Plugging:

In this a replacement well? Yes No

If there is an existing well, what is the well log number? _____

Proposed use of well: Domestic

Diameter of well: 24 inches Number of wells: 20

If this well is a domestic well, is it located within a water purveyors service area? Yes No

If yes, what is the DOM waiver: _____

If this is a monitor well required by another government agency, what is the facility ID number? _____

If this well is being completed under a waiver please provide the corresponding waiver number: _____

If a water right is associated with this well, what is the permit number? _____

Location of the well by Public Land Survey: NW 1/4 NE 1/4 Sec. 16 T 22 R 62 E

Latitude: N36°02'49" UTM E _____ NAD 27

Longitude: W115°03'30" or UTM N _____ NAD 83/WGS 04

Address at well location: Arrow-Corridor Blvd. & American Pacific

Assessor Parcel Number: 178-16-501-001

County: Clark Subdivision Name: _____

Name of Client: City of Henderson

Address of Client: 240 Warden St. P.O. Box 95050 Henderson, NV

Contractor's License Number: 18916 and 18917 On-Site Drillers License Number: HPDEW2343

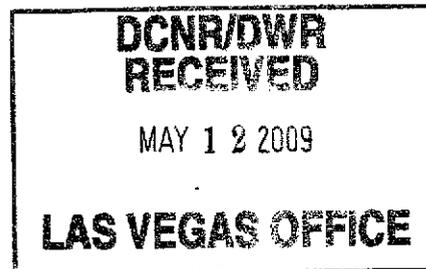
Company Name and Address: **ALLEN DRILLING**

Need Log Forms 4015 W. TOMPKINS
LAS VEGAS, NV 89103

Driller's Signature: Tracy Guter



see Parcel # correction



JIM GIBBONS
Governor

ALLEN BIAGGI
Director

STATE OF NEVADA

COPY



TRACY TAYLOR, P.E.
State Engineer

ROBERT "BOB" COACHE, P.E.
Deputy State Engineer

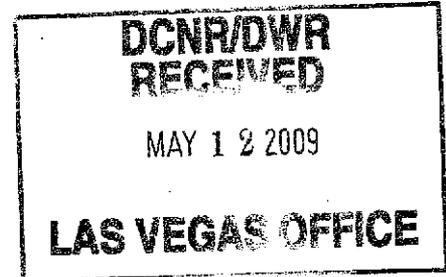
SOUTHERN NEVADA BRANCH OFFICE
(702) 486-2770

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES
SOUTHERN NEVADA BRANCH OFFICE
400 Shadow Lane, Room 201
Las Vegas, Nevada 89106
<http://water.nv.gov>

March 9, 2009

DW-1290

Jay Keating
Superintendent
American Asphalt & Grading Company
2690 North Decatur Boulevard
Las Vegas, Nevada 89108



RE: Waiver for temporary dewatering from twenty (20) wells to alleviate the shallow ground water hazard during the construction at the Pitman Railroad East Conveyance, APN 178-16-501-001, NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 16, T. 22S., R. 62E., MDM, Clark County, Nevada. **Local ID: 212 S22 E62 16 Ab**

Mr. Keating:

This is in response to your request, received in this office on March 4, 2009, and subsequent information received on March 6, 2009; to construct twenty (20) wells for the purpose of dewatering to alleviate a shallow ground water hazard within a designated basin area is herewith **granted** pursuant to Nevada Revised Statutes (NRS) 534.050(2)(c). The dewatering is allowed from the wells to be constructed in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 16, T. 22S, R. 62E, in Henderson, Clark County, Nevada on APN 178-16-501-001.

Your Affidavit of Intent to Abandon a Well was received on March 4, 2008, and is on file with this office. The wells shall be completed with ASTM F-480 PVC well casing as provided in NAC 534.362 or with steel well casing. The annular sealing requirement provided in NAC 534.380 is hereby waived. A bentonite plug or annular seal shall extend for at least three (3) feet above the top of the water table and the wellhead shall be protected from damage due to vandalism or sunlight. All other regulations shall remain in effect. Upon project completion, the well shall be plugged as required in NAC 535.420 (5)(a), from the approximate total depth to surface, with cement grout as defined in NAC 534.060.