



Attn: Tracy Guter

ORIGINAL FILE WITH DIVISION OF WATER RESOURCES

NOTICE OF INTENT

No. 33968

Today's Date: 3/4/09

Intended Start Date: 3/10/09

Type of Work to be Done: Drilling:  Deepening:  Reconditioning:  Plugging:

Is this a replacement well? Yes  No

If there is an existing well, what is the well log number? \_\_\_\_\_

Proposed use of well: Domestic

Diameter of well: 24 inches Number of wells: 20

If this well is a domestic well, is it located within a water purveyors service area? Yes  No  If yes, what is the ODM waiver: \_\_\_\_\_

If this is a monitor well required by another government agency, what is the facility ID number? \_\_\_\_\_

If this well is being completed under a waiver please provide the corresponding waiver number: \_\_\_\_\_

If a water right is associated with this well, what is the permit number? \_\_\_\_\_

Location of the well by Public Land Survey: NW 1/4 NE 1/4 Sec. 16 T 22 R 62 E

Latitude: N 36° 02' 49.8"

Longitude: W 116° 03' 30.2" UTM E  NAD 27

Address at well location: Arrow Grande Blvd. & American Pacific  NAD 83/WGS 84

Assessor Parcel Number: 178-16-501-001

County: Clark Subdivision Name: \_\_\_\_\_

Name of Client: City of Henderson

Address of Client: 240 Water St. P.O. Box 95050 Henderson, NV

Contractor's License Number: 18916 and 18917 On-Site Driller's License Number: HPDEW 2343

Company Name and Address: ALLEN DRILLING 4015 W. TOMPKINS LAS VEGAS, NV 89103

Need Log Forms  Driller's Signature: Kimberly Wiley

(Rev. 04-07)



see Parcel # correction

DCNR/DWR RECEIVED MAY 12 2009 LAS VEGAS OFFICE

JIM GIBBONS  
Governor

STATE OF NEVADA

TRACY TAYLOR, P.E.  
State Engineer

ALLEN BIAGGI  
Director

**COPY**



ROBERT "BOB" COACHE, P.E.  
Deputy State Engineer

SOUTHERN NEVADA BRANCH OFFICE  
(702) 486-2770

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
DIVISION OF WATER RESOURCES  
SOUTHERN NEVADA BRANCH OFFICE

400 Shadow Lane, Room 201

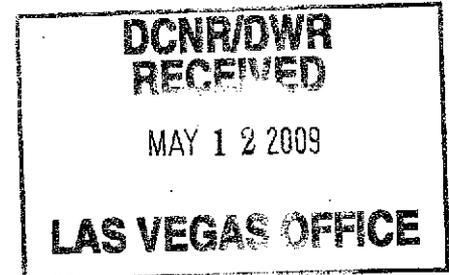
Las Vegas, Nevada 89106

<http://water.nv.gov>

March 9, 2009

DW-1290

Jay Keating  
Superintendent  
American Asphalt & Grading Company  
2690 North Decatur Boulevard  
Las Vegas, Nevada 89108



RE: Waiver for temporary dewatering from twenty (20) wells to alleviate the shallow ground water hazard during the construction at the Pitman Railroad East Conveyance, APN 178-16-501-001, NW $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 16, T. 22S., R. 62E., MDM, Clark County, Nevada. **Local ID: 212 S22 E62 16 Ab**

Mr. Keating:

This is in response to your request, received in this office on March 4, 2009, and subsequent information received on March 6, 2009; to construct twenty (20) wells for the purpose of dewatering to alleviate a shallow ground water hazard within a designated basin area is herewith **granted** pursuant to Nevada Revised Statutes (NRS) 534.050(2)(c). The dewatering is allowed from the wells to be constructed in the NW $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 16, T. 22S, R. 62E, in Henderson, Clark County, Nevada on APN 178-16-501-001.

Your Affidavit of Intent to Abandon a Well was received on March 4, 2008, and is on file with this office. The wells shall be completed with ASTM F-480 PVC well casing as provided in NAC 534.362 or with steel well casing. The annular sealing requirement provided in NAC 534.380 is hereby waived. A bentonite plug or annular seal shall extend for at least three (3) feet above the top of the water table and the wellhead shall be protected from damage due to vandalism or sunlight. All other regulations shall remain in effect. Upon project completion, the well shall be plugged as required in NAC 535.420 (5)(a), from the approximate total depth to surface, with cement grout as defined in NAC 534.060.