

STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT

OFFICE USE ONLY
Log No. 107812
Permit No. _____
Basin 212

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 34868

1. OWNER Subdivision Common Area (non assessed)
MAILING ADDRESS 500 South Grand Central Parkway
Lv, NV 89101

ADDRESS AT WELL LOCATION Common Area south of
Theresa Rd Alignment
Subdivision Name: _____ County: Clark

2. LOCATION S 1/2 NE 1/4 Sec 15 T 21S N/S R 62 E
PERMIT/WAIVER No. DW-1267 16115897006
Issued by Water Resources Parcel No.

Latitude _____ UTM E 811259.6225 NAD 27
Longitude _____ N 753114.7587 NAD 83/WGS 84

3. WORKED PERFORMED
 New Well Replace Recondition
 Deepen Other

4. Temp demetering PROPOSED USE
 Domestic Irrigation Test
 Municipal/Industrial Monitor Stock

5. WELL TYPE
 Cable Rotary RVC
 Air Other

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thick-ness |
|--------------|--------------|------|----|------------|
| SEE ATTACHED | | | | |
| MH # 5 | | | | |
| MAR 24 2008 | | | | |

9. WELL CONSTRUCTION

| | | | | | |
|---------------|----|------|-------------|----|------|
| Depth Drilled | 30 | Feet | Depth Cased | 30 | Feet |
|---------------|----|------|-------------|----|------|

HOLE DIAMETER (BIT SIZE)

| | | |
|--------|------|------|
| | From | To |
| 24 | 0 | 30 |
| Inches | Feet | Feet |
| Inches | Feet | Feet |
| Inches | Feet | Feet |

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|--------------------|---------------------|-------------------------|-------------|-----------|
| 8 | 6 | 3/8 | 0 | 30 |

Perforations:
Type of perforation _____ machine
Size of perforation _____ 0.032
From 10 feet to 30 feet
From _____ feet to _____ feet
From _____ feet to _____ feet
From _____ feet to _____ feet

Annular Seal: Yes No
 Neat Cement to _____ Pumped Poured
 Cement Grout to _____ Pumped Poured
 Concrete Grout to _____ Pumped Poured
 230% Bentonite Grout 10 to 12 Pumped Poured
Gravel Pack: Yes No 12 to 30 Pumped Poured
Type: 3/8's pea gravel
Bentonite Chips: Yes No 10 to 12 Pumped Poured
Type: 3/8's chips

Date started: 2/5/08 :20
Date completed: 2/5/08 :20

7. Water Level
Static water level: 16 1/2 feet below land surface
Artesian Flow: _____ G.P.M. _____ P.S.I.
Water Temperature: _____ °F
Quality: _____

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name Viking Drillers Inc.
Contractor
Address 801 Northport Dr.
Contractor
West Sacramento, CA 95691
Nevada contractor's license number _____
issued by the State Contractor's Board 0034680
Nevada driller's license number issued by the _____
Division of Water Resources, the on-site driller m-2091
Signed _____
By driller performing actual drilling on site or contractor
Date 3/12/08

8. WELL TEST DATA

| TEST METHOD: | G.P.M. | Draw Down (Feet Below Static) | Time (Hours) |
|---|--------|-------------------------------|--------------|
| <input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift | | | |
| | | | |
| | | | |
| | | | |
| | | | |

(Rev. 05-06)

USE ADDITIONAL SHEETS IF NECESSARY

THIS BORING LOG IS FOR VIKING'S INTERNAL PURPOSES ONLY. IT DOES NOT REPRESENT INFORMATION PROVIDED BY A SOILS ENGINEER.

| LOG FOR BORING NO. ^{M.H.} #6 | | JOB NAME: L.U.P | | | |
|--|--------------------------|------------------|--------------------|---------------------------|-----------------|
| DATE STARTED 2/8/08 | DATE COMPLETED 2/8/08 | LOGGED BY E.B | DRILLED BY E.B | TYPE OF DRILL RIG #30 | JOB NO. 1058 |
| DEPTH OF HOLE 30' | DIAMETER OF HOLE 24" | CASING 8" | PERFORATIONS 20 | SAMPLING METHOD | ELEVATION |
| LOCATION P# 16115897006 NOI 34868 | | | | DRILLERS NOTES: Lg | |
| DEPTH | SAMPLES | GRAPHIC | DESCRIPTION | | |
| 10' | | | Backfill | | |
| 20' | | ▽ | Fine silty sand | | |
| 30' | | | Clayish sand | | |
| 40' | | | | | |
| 50' | | | | | |
| 60' | | | | | |
| 70' | | | | | |
| 80' | | | | | |
| 90' | | | | | |
| 100' | | | | | |

MAR 24 2008

LABORATORY OFFICE