

STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
WELL DRILLER'S REPORT

OFFICE USE ONLY **107788**

Log No. \_\_\_\_\_  
Permit No. \_\_\_\_\_  
Basin **Ø90**

PRINT OR TYPE ONLY  
DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **63452**

1. OWNER **Chedron Env. Management CO.** ADDRESS AT WELL LOCATION **947 Tahoe Blvd.**  
MAILING ADDRESS **6001 Bollinger Canyon Rd. Incline Village, NV 89451**  
**SAN RAMON, CA 94583** Subdivision Name: \_\_\_\_\_ County **WASHOE**

2. LOCATION **N 1/4 Sec 15 T 16 N/S R 18 E** Latitude **39° 14' 9.10"** UTM E  NAD 27  
PERMIT/WAIVER No. **US1-676-8 132-231-08** Longitude **119° 56' 8.28"** N  NAD 83/WGS 84

Issued by Water Resources Parcel No. **10**

3. WORKED PERFORMED  New Well  Replace  Recondition  Deepen  Other

4. PROPOSED USE  Domestic  Irrigation  Test  Municipal/Industrial  Monitor  Stock

5. WELL TYPE  Cable  Rotary  RVC  Other **SONIC**

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
<b>Silty sand with granite boulders gray in color</b>		<b>0</b>	<b>25</b>	<b>25</b>
<b>SAME MATERIAL darker in color w/ saturation</b>	<b>X</b>	<b>25</b>	<b>55</b>	<b>30</b>

**N 39.248606  
W 119.946128 NAD27**

9. WELL CONSTRUCTION

Depth Drilled **55** Feet Depth Cased **54** Feet

HOLE DIAMETER (BIT SIZE)

From	To
<b>6</b> Inches	<b>0</b> Feet <b>55</b> Feet
_____ Inches	_____ Feet _____ Feet
_____ Inches	_____ Feet _____ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<b>2</b>		<b>schd 40 PVC</b>	<b>0</b>	<b>24</b>

Perforations:

Type of perforation **PVC SCREEN**

Size of perforation **Ø20**

From **24** feet to **54** feet

From \_\_\_\_\_ feet to \_\_\_\_\_ feet

From \_\_\_\_\_ feet to \_\_\_\_\_ feet

From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Annular Seal:  Yes  No

Neat Cement **0** to **19**  Pumped  Poured

Cement Grout \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured

Concrete Grout \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured

≥30% Bentonite Grout \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured

Gravel Pack:  Yes  No **22** to **55**  Pumped  Poured

Type: \_\_\_\_\_

Bentonite Chips:  Yes  No **19** to **22**  Pumped  Poured

Type: **HOLE PLUG 3/8"**

7. Water Level

Static water level: **33.5** feet below land surface

Artesian Flow: \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.

Water Temperature: \_\_\_\_\_ °F

Quality: \_\_\_\_\_

8. WELL TEST DATA

TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<input type="checkbox"/> Bailor <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift			

STATE ENGINEERS OFFICE  
2008 NOV 10 PM 1:38  
RECEIVED

10. DRILLER'S CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.

Name **BOBART LONGYEAR** Contractor

Address **3824 RAILROAD AVE.** Contractor

**Yuba City, CA 95991**

Nevada contractor's license number \_\_\_\_\_

issued by the State Contractor's Board **0021976**

Nevada driller's license number issued by the Division of Water Resources, the on-site driller **2234**

Signed \_\_\_\_\_  
By driller performing actual drilling on-site or contractor

Date **10-11-08**