

STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
**WELL DRILLER'S PLUGGING REPORT**

OFFICE USE ONLY **107590**  
Log No. ....  
Permit No. ....  
Basin *27* .....

PRINT OR TYPE ONLY  
DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **62708**

1. OWNER **Bill Barsanti** ADDRESS AT WELL LOCATION **6110 Solar Drive Winnemucca, NV**  
MAILING ADDRESS **6110 Solar Drive Winnemucca, NV**

Subdivision Name: **Country Estates** County: **Humboldt**

2. LOCATION **NE 1/4 SE 1/4 Sec 12 T35N R37E** Latitude **N40°92085** UTM E  NAD 27  
PERMIT/WAIVER NO. **013-504-15** Longitude **W117°75875** N  NAD 83/WGS 84  
*Issued by Water Resources Parcel No.*

3. TYPE OF WELL  Domestic  Irrigation  Test  Municipal/Industrial  Monitor  Stock  
Is this well being plugged because a replacement well was drilled?  Yes  No  
If yes, what is replacement well NOI? **62705**  
Is there an existing well log?  Yes  No  
If yes, what is NDWR well log #? **Unknown**

4. EXISTING WELL CONSTRUCTION  
Depth Drilled **115** Feet Depth Cased **115** Feet

EXISTING CASING SCHEDULE				
Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
6	10	188	+1	115

Existing Perforations:  
Type of perforation \_\_\_\_\_  
Size of perforation \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet

5. WATER LEVEL  
Static water level: **110** feet below land surface  
Artesian flow: **N/A** G.P.M. **N/A** P.S.I.  
Water Temperature: \_\_\_\_\_ °F Quality \_\_\_\_\_

6. Additional Notes or Comments

*N40.920947  
W 117.757787 NAD27*

7. WELL PLUGGING PROCEDURE  
Was well cleaned out to total depth?  Yes  No  
If well was not cleaned out to total depth, please explain why:

Was the well contaminated?  Yes  No  
Was the casing pulled?  Yes  No  
Was the casing over drilled?  Yes  No  
If casing was left in place, please show where additional perforations were made:  
Additional Perforations:  
Type of perforator used: **Air Perf Hawk**  
From **110** feet to **50** feet Number of perms per linear foot **15**  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perms per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perms per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perms per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perms per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perms per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perms per linear foot \_\_\_\_\_

8. WELL PLUGGING MATERIALS

Material Used			
From <b>115</b> feet to <b>50</b> feet	<b>te</b>	<input checked="" type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From <b>50</b> feet to <b>20</b> feet	<b>Hole plug</b>	<input type="checkbox"/> Pumped	<input checked="" type="checkbox"/> Poured
From <b>20</b> feet to <b>0</b> feet	<b>Cement</b>	<input type="checkbox"/> Pumped	<input checked="" type="checkbox"/> Poured
From _____ feet to _____ feet	_____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet	_____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet	_____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured

Neat Cement Fluid Weight **15** lbs/gal  
Bentonite Grout \_\_\_\_\_ % bentonite

Date Started **Oct 23, 2008**  
Date Completed **Oct 23, 2008**

9. DRILLER'S CERTIFICATION

This well was plugged and abandoned under my supervision and the report is true to the best of my knowledge.

Name **Fred Anderson Drilling, Inc.** (CONTRACTOR)

Address **10760 S. Grass valley Road** (CONTRACTOR)

**Winnemucca, NV 89445**

Nevada contractor's license number issued by the State Contractor's Board **021467**

Nevada driller's license number issued by the Division of Water Resources, the on-site driller **2003**

Signed *Fred Anderson Drilling, Inc.*  
By driller performing actual drilling on site or contractor

Date **November 5, 2008**

STATE ENGINEER  
2008 NOV 10 PM  
RECEIVED

(Rev 05-06)

USE ADDITIONAL SHEETS IF NECESSARY