

STATE OF NEVADA  
 DIVISION OF WATER RESOURCES  
 WELL DRILLER'S REPORT

OFFICE USE ONLY  
 Log No. 107575  
 Permit No. \_\_\_\_\_  
 Basin 831

PRINT OR TYPE ONLY

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **63699**

1. OWNER **John Delong** ADDRESS AT WELL LOCATION **Railroad Point Well**  
 MAILING ADDRESS **335 Bottle Creek Road** **Winnemucca, NV 89445**  
 Subdivision Name: \_\_\_\_\_ County: **Humboldt**  
 2. LOCATION NW 1/4 NW 1/4 Sec 27 T36N R34E Latitude **40°97262** UTM E  NAD 27  
 PERMIT/WAIVER NO. **65685** Parcel No. **N/A** Longitude **118°15949** N  NAD 83/WGS 84  
*Issued by Water Resources*

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Other \_\_\_\_\_  
 4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock  
 5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other \_\_\_\_\_

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Sand		0	10	10
Sand/gravel		10	55	45
Course Gravel		55	80	25
Sand/Gravel	X	80	100	20
Course Gravel		100	130	30
Sand/Gravel	X	130	160	30

*N 46.972717  
 W 118.158311 NAD27*

9. WELL CONSTRUCTION  
 Depth Drilled **160** Feet Depth Cased **160** Feet  
 HOLE DIAMETER (BIT SIZE)  
 From \_\_\_\_\_ To \_\_\_\_\_  
**10 5/8** Inches **0** Feet **160** Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<b>6 5/8</b>	<b>10</b>	<b>188</b>	<b>+2</b>	<b>20</b>
<b>6.625</b>	<b>4.06</b>	<b>.316</b>	<b>20</b>	<b>160</b>

Perforations:  
 Type of perforation **Factory Cut Slots**  
 Size of perforation **050**  
 From **120** feet to **160** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Annular Seal:  Yes  No  
 Neat Cement **0** to **48**  Pumped  Poured  
 Cement Grout \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 Concrete Grout \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 ≥30% Bentonite Grout \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 Gravel Pack:  Yes  No **2859** to **160**  Pumped  Poured  
 Type: **3/8**  
 Bentonite Chips:  Yes  No **49** to **59**  Pumped  Poured  
 Type: **20 via pc w/ km 0 Fred Anderson**  
**3-22-09**

Date started: **January 6, 20 09**  
 Date completed: **January 6, 20 09**

7. Water Level  
 Static water level: **82** feet below land surface  
 Artesian Flow: **N/A** G.P.M. **N/A** P.S.I.  
 Water Temperature: **Warm** °F  
 Quality: **Good**

8. WELL TEST DATA

TEST METHOD:	<input type="checkbox"/> Bailer <input checked="" type="checkbox"/> Pump <input type="checkbox"/> Air Lift	Time (Hours)
G.P.M. (Feet Below Static)	<b>12</b>	<b>5</b>
	<b>20</b>	
	<b>2009 FEB 2 PM 2:00</b>	

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **Fred Anderson Drilling, Inc.**  
 (CONTRACTOR)  
 Address **10760 S. Grass Valley Road**  
 (CONTRACTOR)  
**Winnemucca, NV 89445**  
 Nevada contractor's license number **021467**  
 issued by the State Contractor's Board  
 Nevada driller's license number issued by the Division of Water Resources the on-site driller **2083**  
 Signed *Fred Anderson Drilling Inc.*  
 By driller performing actual drilling on site of contractor  
 Date **January 14, 2009**