

STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
WELL DRILLER'S PLUGGING REPORT

OFFICE USE ONLY  
Log No. **107393**  
Permit No. \_\_\_\_\_  
Basin \_\_\_\_\_

PRINT OR TYPE ONLY  
DO NOT WRITE ON BACK

Please complete this form in its entirety in  
accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **34898**

1 OWNER Graves Thelma & John J JR ETAL, % Clayton Mtge ADDRESS AT WELL LOCATION 3375 South Polaris Avenue  
MAILING ADDRESS 3041 W Horizon Ridge Pkwy #155 Las Vegas, Nevada 89102  
Henderson NV 89052-4437 Subdivision Name: \_\_\_\_\_ County: Clark

2 LOCATION NW 1/4 NW 1/4 Sec 17 T 21S N/S R 61 E Latitude 36.128383 UTM E  NAD 27  
PERMIT/WAIVER No. 162-17-102-007 Longitude 115.186317 N  NAD 83/WGS 84  
Issued by Water Resources Parcel No. \_\_\_\_\_

3 TYPE OF WELL  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock  
Is this well being plugged because a replacement well was drilled? No  
Is there an existing well log? Yes  
If yes, what is replacement well NOI? \_\_\_\_\_ If yes, what is NDWR well log #? 104502

4 EXISTING WELL CONSTRUCTION  
Depth Drilled 25 Feet Depth Cased 25 Feet

EXISTING CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<u>2</u>	<u>PVC</u>	<u>SCH40</u>	<u>0</u>	<u>25</u>

7 WELL PLUGGING PROCEDURE  
Was well cleaned out to total depth?  yes  no  
If well was not cleaned out to total depth, please explain why: \_\_\_\_\_  
Was the well contaminated?  yes  no  
Was the casing pulled?  yes  no  
Was the casing over drilled?  yes  no  
If casing was left in place, please show where additional perforations were made: \_\_\_\_\_

Existing Perforations:

Type of perforation	Machine Slot
Size of perforation	<u>0.02</u>
From <u>10</u> feet to <u>25</u> feet	
From _____ feet to _____ feet	
From _____ feet to _____ feet	
From _____ feet to _____ feet	
From _____ feet to _____ feet	

Additional Perforations:

Type of perforator used:	From	feet to	feet	Number of perfs per linear foot
	From _____	feet to _____	feet	Number of perfs per linear foot _____
	From _____	feet to _____	feet	Number of perfs per linear foot _____
	From _____	feet to _____	feet	Number of perfs per linear foot _____
	From _____	feet to _____	feet	Number of perfs per linear foot _____
	From _____	feet to _____	feet	Number of perfs per linear foot _____
	From _____	feet to _____	feet	Number of perfs per linear foot _____

5 WATER LEVEL  
Static water level 12 feet below land surface  
Artesian flow \_\_\_\_\_ G.P.M. P.S.I.  
Water temperature \_\_\_\_\_ ° F Quality \_\_\_\_\_

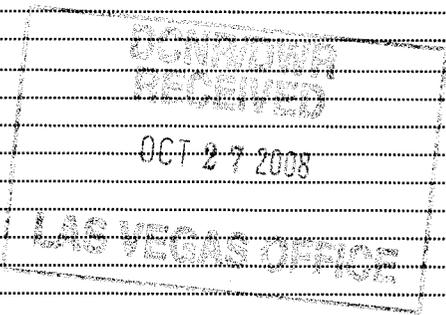
8 WELL PLUGGING MATERIALS

From	feet to	feet	Material Used	
From <u>0</u>	feet to <u>25</u>	feet	Hole Plug	<input type="checkbox"/> Pumped <input checked="" type="checkbox"/> Poured
From _____	feet to _____	feet		<input type="checkbox"/> Pumped <input type="checkbox"/> Poured
From _____	feet to _____	feet		<input type="checkbox"/> Pumped <input type="checkbox"/> Poured
From _____	feet to _____	feet		<input type="checkbox"/> Pumped <input type="checkbox"/> Poured
From _____	feet to _____	feet		<input type="checkbox"/> Pumped <input type="checkbox"/> Poured
From _____	feet to _____	feet		<input type="checkbox"/> Pumped <input type="checkbox"/> Poured

6 Additional Notes or Comments  
Well # MW-8  
Removal of Well Box  
Pulled Casing 2" x 0' x 25'  
Filled From Bottom To Top With 3/8" Hole Plug

Neat Cement Fluid Weight \_\_\_\_\_ lbs/gal  
Bentonite Grout \_\_\_\_\_ % bentonite  
Date Started 10/27/2008  
Date Completed 10/27/2008

9 DRILLER'S CERTIFICATION  
This well was plugged and abandoned under my supervision and the report is true to the best of my knowledge.  
Name Timothy Thompson Contractor  
Address 750 Pilot Road, Suite F Contractor  
Las Vegas, NV 89119  
Nevada contractor's license number \_\_\_\_\_ issued by the State Contractor's Board  
Nevada driller's license number issued by the Division of Water Resources, the on-site driller 2097  
Signed [Signature]  
By driller performing actual drilling on site or contractor  
Date \_\_\_\_\_



(Rev. 05-06)

USE ADDITIONAL SHEETS IF NECESSARY