

Stantec

STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
WELL DRILLER'S REPORT

OFFICE USE ONLY  
Log No. **107318**  
Permit No. **212**  
Basin

PRINT OR TYPE ONLY  
DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **33921**

1. OWNER **COLLEGE PARK REALTY COM.** ADDRESS AT WELL LOCATION **3575 E LAKE MEADE BLVD.**  
MAILING ADDRESS **6310 SAN VICENTE BLVD.** **N. LAS VEGAS NV.**  
**#250 LA. CA. 90048-5447** Subdivision Name: County: **CLARK**

2. LOCATION **NE 1/4 SE 1/4 Sec 24 T 20 S R 61 E** Latitude **36°-10.732 N** UTM E  NAD 27  
PERMIT/WAIVER No. **139-24-701-009** Longitude **115°-05.918 W** N  NAD 83/WGS 84  
Issued by Water Resources Parcel No.

3. WORKED PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Other  
4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock  Air  
5. WELL TYPE  
 Cable  Rotary  RVC  
 Other **HSA**

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
<b>MWB</b>				
<b>ASPHALT</b>		<b>0</b>	<b>.25</b>	<b>.25</b>
<b>SILT SAND FILL</b>		<b>.25</b>	<b>1.0</b>	<b>.75</b>
<b>SANDY CLAY</b>		<b>1.0</b>	<b>5.0</b>	<b>4.0</b>
<b>SILTY SAND WITH CLAY</b>		<b>5.0</b>	<b>15.0</b>	<b>10.0</b>
<b>MOIST SILTY CLAY</b>	<b>YES</b>	<b>15.0</b>	<b>30.0</b>	<b>15.0</b>

FACILITY I.D. NO.  
**8-000603**

9. WELL CONSTRUCTION

Depth Drilled	Feet	Depth Cased	Feet
<b>30</b>		<b>30</b>	

HOLE DIAMETER (BIT SIZE)

From	To
<b>10.5</b> Inches	<b>0</b> Feet <b>3.0</b> Feet
_____ Inches	_____ Feet _____ Feet
_____ Inches	_____ Feet _____ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<b>4</b>		<b>SC440</b>	<b>0</b>	<b>30</b>

Perforations:  
Type of perforation **MACHINE SLOT**  
Size of perforation **.020**  
From **10** feet to **20** feet  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Annular Seal:  Yes  No

<input type="checkbox"/> Neat Cement	_____ to _____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
<input type="checkbox"/> Cement Grout	_____ to _____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
<input type="checkbox"/> Concrete Grout	<b>0</b> to <b>1</b>	<input type="checkbox"/> Pumped	<input checked="" type="checkbox"/> Poured
<input type="checkbox"/> ≥30% Bentonite Grout	<b>1</b> to <b>6</b>	<input type="checkbox"/> Pumped	<input checked="" type="checkbox"/> Poured

Gravel Pack:  Yes  No **8** to **30'**  Pumped  Poured  
Type: \_\_\_\_\_  
Bentonite Chips:  Yes  No **6** to **8**  Pumped  Poured  
Type: \_\_\_\_\_

Date started: **10-13**, 20 **08**  
Date completed: **10-13**, 20 **08**

7. Water Level  
Static water level: **18** feet below land surface  
Artesian Flow: \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
Water Temperature: \_\_\_\_\_ °F  
Quality: \_\_\_\_\_

8. WELL TEST DATA

TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift			

**DCNR/DWR RECEIVED**  
**NOV 03 2008**  
**LAS VEGAS OFFICE**

10. DRILLER'S CERTIFICATION  
This well was drilled under my supervision and the report is true to the best of my knowledge.  
Name **EAGLE DRILLING** Contractor  
Address **7150 PLACIP ST LAS VEGAS NV, 89119** Contractor  
Nevada contractor's license number issued by the State Contractor's Board **51266**  
Nevada driller's license number issued by the Division of Water Resources, the on-site driller **2357**  
Signed **Neil Wiktor**  
By driller performing actual drilling on-site or contractor  
Date **10-26-2008**