

**STATE OF NEVADA**  
**DIVISION OF WATER RESOURCES**  
**WELL DRILLER'S REPORT**

OFFICE USE ONLY

Log No. 107116  
 Permit No. \_\_\_\_\_  
 Basin 101

PRINT OR TYPE ONLY

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **62677**

1. OWNER **Dean Goodfellow** ADDRESS AT WELL LOCATION **3500 Allen Road**  
 MAILING ADDRESS **P.O. box 5760** **Fallon, NV 89407**  
 Fallon, NV 89407 **Subdivision Name:** \_\_\_\_\_ **County:** **Churchill**

2. LOCATION **SE 1/4 NE 1/4 Sec 11 T18 N N/ R28E** Latitude **39.43883N** UTM E \_\_\_\_\_  NAD 27  
 PERMIT/WAIVER NO. \_\_\_\_\_ **006-351-41** Longitude **118.80241W** N \_\_\_\_\_  NAD 83/WGS 84  
*Issued by Water Resources* Parcel No. \_\_\_\_\_

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Other \_\_\_\_\_

4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other \_\_\_\_\_

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Brown Sand		0	12	12
Brown Clay		12	24	12
Brown Sand		24	36	12
Black Clay		36	52	16
Black Sand		52	86	34
Brown Clay		86	103	17
Brown Sand	X	103	120	17
<i>N39.438912</i>				
<i>W118.801424 NAD83</i>				

9. WELL CONSTRUCTION  
 Depth Drilled **120** Feet Depth Cased **120** Feet  
 HOLE DIAMETER (BIT SIZE)  
 From \_\_\_\_\_ To \_\_\_\_\_  
**12** Inches **0** Feet **100** Feet  
**10** Inches **100** Feet **120** Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<b>6 5/8</b>	<b>12.92</b>	<b>.188</b>	<b>0</b>	<b>19</b>
<b>6.625</b>	<b>4.07</b>	<b>.316</b>	<b>19</b>	<b>120</b>

Perforations:  
 Type of perforation **saw cut**  
 Size of perforation **1/8"**  
 From **116** feet to **120** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Annular Seal:  Yes  No

Neat Cement \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 Cement Grout \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 Concrete Grout \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 ≥30% Bentonite Grout **10** to **100**  Pumped  Poured  
 Gravel Pack:  Yes  No **100** to **120**  Pumped  Poured  
 Type: **3/8 Gravel**  
 Bentonite Chips:  Yes  No \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 Type: \_\_\_\_\_

Date started: **9/19, 20 08**  
 Date completed: **9/19, 20 08**

7. Water Level  
 Static water level: **12** feet below land surface  
 Artesian Flow: \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water Temperature: **cool** °F  
 Quality: **unknown**

8. WELL TEST DATA

TEST METHOD:	<input type="checkbox"/> Bailer	<input type="checkbox"/> Pump	<input checked="" type="checkbox"/> Air Lift
	Draw Down (Feet Below Static)		Time (Hours)
<b>Air</b>	<b>10</b>	<b>100</b>	<b>1</b>
	<b>11</b>	<b>100</b>	

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **Parsons Drilling, Inc.** (CONTRACTOR)

Address **P.O. Box 1265** (CONTRACTOR)  
**Fallon, NV 89407-1265**  
 Nevada contractor's license number issued by the State Contractor's Board **29064**  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **2307**

Signed \_\_\_\_\_  
 By driller performing actual drilling on site or contractor  
 Date **09/25/2008**