

STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S PLUGGING REPORT

OFFICE USE ONLY
Log No. 106-954
Permit No. _____
Basin Φ30A

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **60868**

1. OWNER **Humboldt Hunt Club** ADDRESS AT WELL LOCATION **Kings River Road**
MAILING ADDRESS **2175 Redhead Drive Saprks NV** **Kings River, NV**
Subdivision Name: _____ County: **Humboldt**

2. LOCATION **SW¼SE¼ Sec07T44N/ R34E** Latitude **N41°42.021** UTM E _____ NAD 27
PERMIT/WAIVER NO. **003-281-25** Longitude **W118°11.835** N _____ NAD 83/WGS 84
Issued by Water Resources Parcel No. _____

3. TYPE OF WELL
 Domestic Irrigation Test
 Municipal/Industrial Monitor Stock
Is this well being plugged because a replacement well was drilled? Yes No
If yes, what is replacement well NOI? **60866**
Is there an existing well log? Yes No
If yes, what is NDWR well log #? **21347**

4. EXISTING WELL CONSTRUCTION
Depth Drilled **165 Feet** Depth Cased **165 Feet**

EXISTING CASING SCHEDULE				
Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
6			0	165

Existing Perforations:
Type of perforation **Torch**
Size of perforation **6" X 1/8"**
From **150** feet to **165** feet
From _____ feet to _____ feet

5. WATER LEVEL
Static water level: **76** feet below land surface
Artesian flow: **N/A** G.P.M. **N/A** P.S.I.
Water Temperature: **cool** °F Quality **good**

6. Additional Notes or Comments
Tagged bottom with pipe. Run perforator to 50' trip out - take perforator off - trip back into well. Pump 5 sacks Hydrogrout 30. Let set. Put 2 sacks 3/4 chips. Bring to 26' pump 2 4 sac mixes neat cement 15 lb per gallon to surface.

*N 41, 700474
W 118, 196257 NPD27*

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7. WELL PLUGGING PROCEDURE
Was well cleaned out to total depth? Yes No
If well was not cleaned out to total depth, please explain why:
Well was measured and total depth was 165'

Was the well contaminated? Yes No
Was the casing pulled? Yes No
Was the casing over drilled? Yes No

If casing was left in place, please show where additional perforations were made:
Additional Perforations:
Type of perforator used: **Air Actuator Perf Hawk**
From **50** feet to **165** feet Number of perfs per linear foot **18**
From _____ feet to _____ feet Number of perfs per linear foot _____
From _____ feet to _____ feet Number of perfs per linear foot _____
From _____ feet to _____ feet Number of perfs per linear foot _____
From _____ feet to _____ feet Number of perfs per linear foot _____
From _____ feet to _____ feet Number of perfs per linear foot _____
From _____ feet to _____ feet Number of perfs per linear foot _____

8. WELL PLUGGING MATERIALS

Material Used			
Hydrogro			
From 50 feet to 165 feet	ut 30	<input checked="" type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured

Neat Cement Fluid Weight **15** lbs/gal
Bentonite Grout **30** % bentonite

Date Started **June 11, 2008**
Date Completed **June 11, 2008**

9. DRILLER'S CERTIFICATION

This well was plugged and abandoned under my supervision and the report is true to the best of my knowledge.

Name **Fred Anderson Drilling, Inc.** (CONTRACTOR)

Address **10760 S. Grass Valley Road** (CONTRACTOR)

Winnmeucca, NV 89445

Nevada contractor's license number issued by the State Contractor's Board **021467**

Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1375**

Signed *Fred Anderson Drilling, Inc.*
By driller performing actual drilling on site or contractor

Date **June 18, 2008**

(Rev 05-06)

USE ADDITIONAL SHEETS IF NECESSARY