

STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
WELL DRILLER'S PLUGGING REPORT

OFFICE USE ONLY  
Log No. **106909**  
Permit No. \_\_\_\_\_  
Basin \_\_\_\_\_

PRINT OR TYPE ONLY  
DO NOT WRITE ON BACK

Please complete this form in its entirety in  
accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **33819**

1 OWNER **Clark County Aviation**  
MAILING ADDRESS **P. O. Box 11005, Las Vegas, NV**

ADDRESS AT WELL LOCATION **McCarren Airport Terminal 3**  
**5757 Wayne Newton Blvd, Las Vegas, NV**

Subdivision Name: \_\_\_\_\_ County: **Clark**

2 LOCATION NW 1/4 NW 1/4 Sec 35 T 21S N/S R 61 E  
PERMIT/WAIVER No. **DW-1244A** **162-35-101-020**  
Issued by Water Resources Parcel No.

Latitude **633263** UTM E  NAD 27  
Longitude **486502.8** N  NAD 83/WGS 84

3 TYPE OF WELL  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

Is this well being plugged because a replacement well was drilled? **no**  
If yes, what is replacement well NOI? \_\_\_\_\_

Is there an existing well log? **yes**  
If yes, what is NDWR well log #? **103343**

4 EXISTING WELL CONSTRUCTION  
Depth Drilled **61** Feet Depth Cased **60** Feet

7 WELL PLUGGING PROCEDURE  
Was well cleaned out to total depth?  yes  no  
If well was not cleaned out to total depth, please explain why: **Casing was removed**

EXISTING CASING SCHEDULE				
Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
6.5	3.6	.280	0	30

Was the well contaminated?  yes  no  
Was the casing pulled?  yes  no  
Was the casing over drilled?  yes  no

If casing was left in place, please show where additional perforations were made:  
Additional Perforations:

Existing Perforations:

Type of perforation	Machine Slot
Size of perforation <b>0.032</b>	
From <b>30</b> feet to <b>60</b> feet	
From _____ feet to _____ feet	
From _____ feet to _____ feet	
From _____ feet to _____ feet	
From _____ feet to _____ feet	

Type of perforator used:

From	feet to	feet	Number of perms per linear foot
From _____	feet to _____	feet	Number of perms per linear foot _____
From _____	feet to _____	feet	Number of perms per linear foot _____
From _____	feet to _____	feet	Number of perms per linear foot _____
From _____	feet to _____	feet	Number of perms per linear foot _____
From _____	feet to _____	feet	Number of perms per linear foot _____
From _____	feet to _____	feet	Number of perms per linear foot _____

5 WATER LEVEL  
Static water level **28'** feet below land surface  
Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

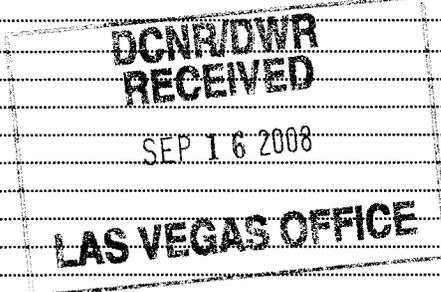
8 WELL PLUGGING MATERIALS

From	feet to	feet	Material Used	<input type="checkbox"/> Pumped	<input checked="" type="checkbox"/> Poured
From <b>20</b>	feet to <b>35</b>	feet	Cement Grout	<input type="checkbox"/> Pumped	<input checked="" type="checkbox"/> Poured
From _____	feet to _____	feet	_____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____	feet to _____	feet	_____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____	feet to _____	feet	_____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____	feet to _____	feet	_____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____	feet to _____	feet	_____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured

6 Additional Notes or Comments  
Existing grade was 15' below original grade, pulled casing and vacuum out well pack to -35 below original grade (20' below existing grade) and poured cement to 5' from surface.  
Location # **7431**

Neat Cement Fluid Weight \_\_\_\_\_ lbs/gal  
Bentonite Grout \_\_\_\_\_ % bentonite  
Date Started **8-19-08**  
Date Completed **8-19-08**

9 DRILLER'S CERTIFICATION  
This well was plugged and abandoned under my supervision and the report is true to the best of my knowledge.  
Name **Griffin Dewatering Corp.** Contractor  
Address **536 E. Maitland St.** Contractor  
**Ontario, CA 91761**  
Nevada contractor's license number issued by the State Contractor's Board **C-23 0031246**  
Nevada driller's license number issued by the Division of Water Resources, the on-site driller **M-1985**  
Signed \_\_\_\_\_  
Date **9-12-08**  
By driller performing actual drilling on site or contractor



USE ADDITIONAL SHEETS IF NECESSARY