

STATE OF NEVADA  
 DIVISION OF WATER RESOURCES  
**WELL DRILLER'S PLUGGING REPORT**

OFFICE USE ONLY 106711  
 Log No. ....  
 Permit No. ....  
 Basin 7.9 .....

PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

Please complete this form in its entirety in  
 accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 62729

1. OWNER **Quadra-Robinson NV Mining** **MW-G5** ADDRESS AT WELL LOCATION **Robinson Mine, 2 miles south of Ruth, NV**  
 MAILING ADDRESS **P.O. Box 382**  
**Ruth, NV 89319** **Subdivision Name: NA** **County: White Pine**

2. LOCATION **SE¼SW¼ Sec25T16N/ R61E** Latitude 39.219372 UTM E **667770**  NAD 27  
 PERMIT/WAIVER NO. **M/O-919** **NA** Longitude 115.056628 N **4342712**  NAD 83/WGS 84  
*Issued by Water Resources* Parcel No. ....

3. TYPE OF WELL  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock  
 Is this well being plugged because a replacement well was drilled?  Yes  No  
 If yes, what is replacement well NOI? \_\_\_\_\_  
 Is there an existing well log?  Yes  No  
 If yes, what is NDWR well log #? **63005**

4. **EXISTING WELL CONSTRUCTION**  
 Depth Drilled **1105** Feet Depth Cased **965** Feet

EXISTING CASING SCHEDULE				
Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
10.75	28.04	.250	0	24
4.50	10.79	.250	+1	965

Existing Perforations:  
 Type of perforation **Wire Wrap Screen**  
 Size of perforation **.020**

From <b>924</b>	feet to <b>944</b>	feet
From _____	feet to _____	feet
From _____	feet to _____	feet
From _____	feet to _____	feet
From _____	feet to _____	feet

5. **WATER LEVEL**  
 Static water level: **845** feet below land surface  
 Artesian flow: \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water Temperature: \_\_\_\_\_ °F Quality \_\_\_\_\_

6. Additional Notes or Comments  
**Materials Used:**  
**Cement: 55 cu/ft**  
**3/8 Hole Plug: 63 cu/ft**

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 2008 AUG -5 AM 10:50  
 STATE ENGINEERS OFFICE

7. **WELL PLUGGING PROCEDURE**  
 Was well cleaned out to total depth?  Yes  No  
 If well was not cleaned out to total depth, please explain why:  
**Well casing was found to be collapsed @ 920'**  
 Was the well contaminated?  Yes  No  
 Was the casing pulled?  Yes  No  
 Was the casing over drilled?  Yes  No  
 If casing was left in place, please show where additional perforations were made:  
 Additional Perforations:  
 Type of perforater used: **Holte**

From <b>795</b>	feet to <b>920</b>	feet	Number of perms per linear foot <b>18</b>
From _____	feet to _____	feet	Number of perms per linear foot _____
From _____	feet to _____	feet	Number of perms per linear foot _____
From _____	feet to _____	feet	Number of perms per linear foot _____
From _____	feet to _____	feet	Number of perms per linear foot _____
From _____	feet to _____	feet	Number of perms per linear foot _____

8. **WELL PLUGGING MATERIALS**

Material Used			
From <b>0</b>	feet to <b>50</b>	feet	<b>Cement</b> <input checked="" type="checkbox"/> Pumped <input type="checkbox"/> Poured
From <b>50</b>	feet to <b>790</b>	feet	<b>3/8 Plug</b> <input type="checkbox"/> Pumped <input checked="" type="checkbox"/> Poured
From <b>790</b>	feet to <b>920</b>	feet	<b>Cement</b> <input checked="" type="checkbox"/> Pumped <input type="checkbox"/> Poured
From _____	feet to _____	feet	<input type="checkbox"/> Pumped <input type="checkbox"/> Poured
From _____	feet to _____	feet	<input type="checkbox"/> Pumped <input type="checkbox"/> Poured
From _____	feet to _____	feet	<input type="checkbox"/> Pumped <input type="checkbox"/> Poured

Neat Cement Fluid Weight **15.6** lbs/gal  
 Bentonite Grout \_\_\_\_\_ % bentonite

Date Started **30-July-2008**  
 Date Completed **30-July-2008**

9. **DRILLER'S CERTIFICATION**  
 This well was plugged and abandoned under my supervision and the report is true to the best of my knowledge.  
 Name **Boart Longyear Drilling Services**  
(CONTRACTOR)  
 Address **P.O. Box 5279**  
(CONTRACTOR)  
**Elko, NV 89802**  
 Nevada contractor's license number issued by the State Contractor's Board **0021976**  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **2329**  
 Signed \_\_\_\_\_  
 By driller performing actual drilling on site or contractor  
 Date **31-July-2008**