

STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
**WELL DRILLER'S PLUGGING REPORT**

OFFICE USE ONLY *106671*  
Log No. ....  
Permit No. ....  
Basin *17A* .....

PRINT OR TYPE ONLY  
DO NOT WRITE ON BACK

Please complete this form in its entirety in  
accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **62722**

1. OWNER **Quadra-Robinson NV Mining** **W-12** ADDRESS AT WELL LOCATION **Robinson Mine, 2 miles south of Ruth, NV**  
MAILING ADDRESS **P.O. Box 382**  
**Ruth, NV 89319** **Subdivision Name: NA** **County: White Pine**

2. LOCATION **NW¼NE¼ Sec15T16N/ R62E** Latitude **39.256066** UTM E **674554**  NAD 27  
PERMIT/WAIVER NO. **M/O-1102** **NA** Longitude **114.976997** N **4346935**  NAD 83/WGS 84  
*Issued by Water Resources* Parcel No. ....

3. TYPE OF WELL  
 Domestic  Irrigation  Test  Municipal/Industrial  Monitor  Stock  
Is this well being plugged because a replacement well was drilled?  Yes  No  
If yes, what is replacement well NOI? \_\_\_\_\_  
Is there an existing well log?  Yes  No  
If yes, what is NDWR well log #? **64455**

4. EXISTING WELL CONSTRUCTION  
Depth Drilled **700** Feet Depth Cased **687** Feet

EXISTING CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
10.750	28.04	.250	0	19.8
4.500	2.86	.337	+3	647

Existing Perforations:  
Type of perforation **Slotted**  
Size of perforation **.020**

From <b>647</b> feet to <b>687</b> feet
From _____ feet to _____ feet
From _____ feet to _____ feet
From _____ feet to _____ feet
From _____ feet to _____ feet

5. WATER LEVEL  
Static water level: **NA** *NA* feet below land surface  
Artesian flow: \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
Water Temperature: \_\_\_\_\_ °F Quality \_\_\_\_\_

6. Additional Notes or Comments

Notes:  
**Pumped abantonite while pouring hole plug.**

Materials Used:  
**Cement : 5.9 cu.ft.**  
**3/8 Hole Plug : 41.0 cu.ft.**  
**Abantonite : 34.5 cu.ft.**

RECEIVED  
2008 AUG 20 AM 11:51  
STATE ENGINEERS OFFICE

7. WELL PLUGGING PROCEDURE  
Was well cleaned out to total depth?  Yes  No  
If well was not cleaned out to total depth, please explain why: \_\_\_\_\_

Was the well contaminated?  Yes  No  
Was the casing pulled?  Yes  No  
Was the casing over drilled?  Yes  No

If casing was left in place, please show where additional perforations were made:  
Additional Perforations:  
Type of perforater used: **N/A**

From _____ feet to _____ feet	Number of perms per linear foot _____
From _____ feet to _____ feet	Number of perms per linear foot _____
From _____ feet to _____ feet	Number of perms per linear foot _____
From _____ feet to _____ feet	Number of perms per linear foot _____
From _____ feet to _____ feet	Number of perms per linear foot _____
From _____ feet to _____ feet	Number of perms per linear foot _____

8. WELL PLUGGING MATERIALS

Material Used			
From <b>0</b> feet to <b>52</b> feet	<b>Cement</b>	<input type="checkbox"/> Pumped	<input checked="" type="checkbox"/> Poured
From <b>52</b> feet to <b>687</b> feet	<b>3/8 Hole Plug</b>	<input type="checkbox"/> Pumped	<input checked="" type="checkbox"/> Poured
From _____ feet to _____ feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet		<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured

Neat Cement Fluid Weight **15.6** lbs/gal  
Bentonite Grout **21** % bentonite

Date Started **05-Aug-08**  
Date Completed **05-Aug-08**

9. DRILLER'S CERTIFICATION

This well was plugged and abandoned under my supervision and the report is true to the best of my knowledge.  
Name **Boart Longyear Drilling Services** (CONTRACTOR)  
Address **P.O. Box 5279** (CONTRACTOR)  
**Elko, NV 89802**  
Nevada contractor's license number issued by the State Contractor's Board **0021976**  
Nevada driller's license number issued by the Division of Water Resources, the on-site driller **2329**  
Signed \_\_\_\_\_  
By driller performing actual drilling on site or contractor  
Date **15-Aug-08**

(Rev 05-08)

USE ADDITIONAL SHEETS IF NECESSARY