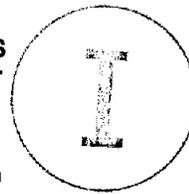


STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT



OFFICE USE ONLY

Log No. 106252
Permit No. pg 1
Basin 105

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

Please complete this form in its entirety in
accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 45318

1. OWNER A&A Construction
MAILING ADDRESS 1700 Zeroline Rd.
NW Minden, NV 89706

ADDRESS AT WELL LOCATION Public Righ of Way On Zeroline Rd.
Subdivision Name: The Ranch @ Gardnerville County: Douglas

2. LOCATION N6 1/4 NE 1/4 Sec 32 T 13N N/S R 20 E
PERMIT/WAIVER No. DEW-74 132032501017
Issued by Water Resources Parcel No.

Latitude _____ UTM E NAD 27
Longitude _____ N see attached NAD 83/WGS 84

3. WORKED PERFORMED
 New Well Replace Recondition
 Deepen Other

4. PROPOSED USE
 Domestic Irrigation Test
 Municipal/Industrial Monitor Stock

5. WELL TYPE
 Cable Rotary RVC
 Air Other

6. LITHOLOGIC LOG				
Material	Water Strata	From	To	Thick-ness
<u>Well #9</u>				
<u>see attached</u>				
<u>Well Logs</u>				
<u>Well #1 N 38.951792</u>				
<u>W 119.755514 NP027</u>				
<u>Well #2 N 38.951787</u>				
<u>W 119.755741</u>				
<u>Well #3 N 38.951788</u>				
<u>W 119.757166</u>				
<u>Well #4 N 38.951785</u>				
<u>W 119.757485</u>				
<u>Well #5 N 38.951634</u>				
<u>W 119.758605</u>				
<u>Well #6 N 38.951645</u>				
<u>W 119.757483</u>				
<u>Well #8 N 38.951653</u>				
<u>W 119.755645</u>				

9. WELL CONSTRUCTION			
Depth Drilled	20	Feet	Depth Cased
			20 Feet
HOLE DIAMETER (BIT SIZE)			
	From	To	
	24 inches	0 Feet	20 Feet

CASING SCHEDULE				
Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
8	6	3/8	0	20

Perforations:	
Type of perforation	hand slot
Size of perforation	0.25
From 10	feet to 20 feet
From	feet to feet
From	feet to feet
From	feet to feet
From	feet to feet

Annular Seal: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
<input type="checkbox"/> Neat Cement	to	<input type="checkbox"/> Pumped	<input checked="" type="checkbox"/> Poured
<input type="checkbox"/> Cement Grout	to	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
<input type="checkbox"/> Concrete Grout	to	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
<input checked="" type="checkbox"/> ≥30% Bentonite Grout	10 to 20	<input type="checkbox"/> Pumped	<input checked="" type="checkbox"/> Poured
Gravel Pack: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	12 to 20	<input type="checkbox"/> Pumped	<input checked="" type="checkbox"/> Poured
Type:			
Bentonite Chips: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	10 to 12	<input type="checkbox"/> Pumped	<input checked="" type="checkbox"/> Poured
Type:	3/8 chips		

Date started: 17-Mar , 20
Date completed: 3/18/2008 , 20

7. Water Level
Static water level: 12 feet below land surface
Artesian Flow: _____ G.P.M. _____ P.S.I.
Water Temperature: _____ °F
Quality: _____

8. WELL TEST DATA			
TEST METHOD: <input type="checkbox"/> Bailor <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name Viking Drillers Inc.
Contractor
Address 801 Northport Dr.
Contractor
West Sacramento, CA 95691
Nevada contractor's license number 0034680
issued by the State Contractor's Board
Nevada driller's license number issued by the M-2091
Division of Water Resources, the on-site driller
Signed [Signature]
By driller performing actual drilling on site or contractor
Date 3/21/2008

(Rev. 10-08) Well #9 N 38.951661
W 119.755444 NP027

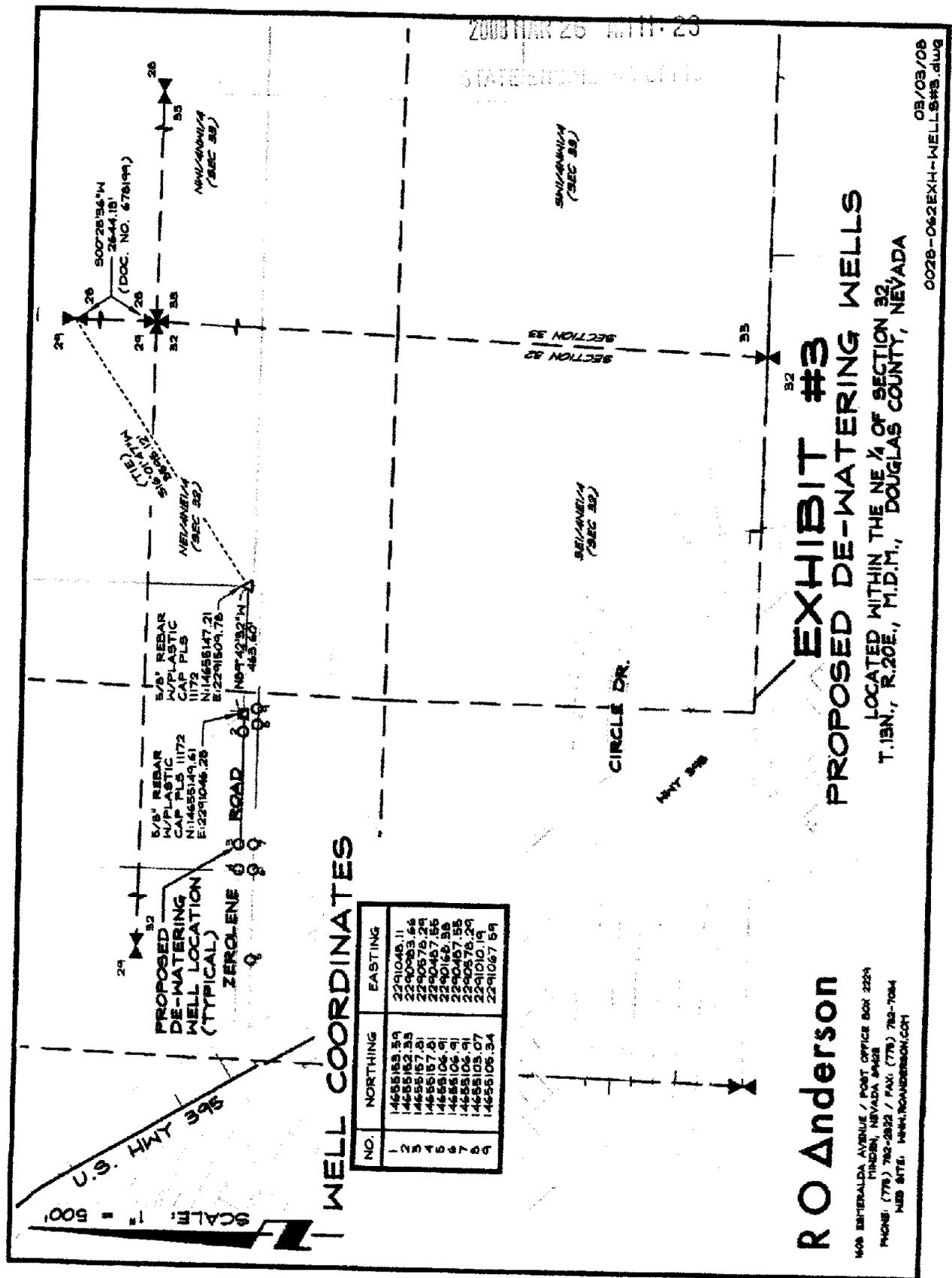
USE ADDITIONAL SHEETS IF NECESSARY

THIS BORING LOG IS FOR VIKING'S INTERNAL PURPOSES ONLY. IT DOES NOT REPRESENT INFORMATION PROVIDED BY A SOILS ENGINEER.

LOG FOR BORING NO. <u>12, 8, 9</u>		JOB NAME: <u>A & A</u>			
DATE STARTED <u>8-3-18-08</u>	DATE COMPLETED	LOGGED BY <u>Ed</u>	DRILLED BY <u>Ed</u>	TYPE OF DRILL RIG <u># 31</u>	JOB NO. <u>1045</u>
DEPTH OF HOLE <u>20'</u>	DIAMETER OF HOLE <u>2 1/2"</u>	CASING <u>8"</u>	PERFORATIONS <u>20'</u>	SAMPLING METHOD	ELEVATION
LOCATION				DRILLERS NOTES: <u>sawcut casing</u> <u>contractor supplied</u>	
DEPTH	SAMPLES	GRAPHIC	DESCRIPTION		
10'			1 SILTY CLAY 1 SILTY SANDY COBBLE		
20'			SILTY SAND SANDY COBBLE		
30'					
40'					
50'					
60'					
70'					
80'					
90'					
100'					

49

2008 MAR 25 AM 11:23



WELL COORDINATES

NO.	NORTHING	EASTING
1	14655183.59	2291046.11
2	14655182.35	2290983.66
3	14655167.81	2290578.29
4	14655167.81	2290467.55
5	14655106.91	2290168.58
6	14655106.91	2290467.55
7	14655106.91	2290578.29
8	14655103.07	2291010.19
9	14655103.34	2291067.59

EXHIBIT #3
PROPOSED DE-WATERING WELLS
 LOCATED WITHIN THE NE 1/4 OF SECTION 32,
 T.18N., R.20E., M.D.M., DOUGLAS COUNTY, NEVADA

R O Anderson
 608 BATERALDA AVENUE / POST OFFICE BOX 2204
 TINDEN, NEVADA 89488
 PHONE: (775) 782-2822 / FAX: (775) 782-7084
 WEB SITE: WWW.ROANDERSON.COM

08/03/08
 002B-062EXH4-WELLS.dwg