

COPIES TO  
 - DIVISION OF WATER RESOURCES  
 - CLIENT'S COPY  
 - WELL DRILLER'S COPY

STATE OF NEVADA  
 DIVISION OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

OFFICE USE ONLY  
 Log No. 105 952  
 Permit No. \_\_\_\_\_  
 Basin 212

PRINT OR TYPE ONLY

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **33317**

1. OWNER CITY OF HENDERSON ADDRESS AT WELL LOCATION 1650 E GALLERIA DR.  
 MAILING ADDRESS 240 WATER ST. POB 95050 HENDERSON, NV  
HENDERSON, NV 89009

2. LOCATION SE 1/4 SE 1/4 Sec 29 T 21 S R 63 E CLARK County

PERMIT NO. \_\_\_\_\_ Issued by Water Resources 160-29-801-003 Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other \_\_\_\_\_

4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other Auger

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
<b>1 monitor well</b>				
<b>Depth 22'</b>				
<b>Casing 3/4"</b>				
<b>Rock, sand, silt</b>		<b>0</b>	<b>15'</b>	
<b>Silty clay</b>		<b>15</b>	<b>22'</b>	
<b>LFG #8</b>				
<u>WGS84</u>				
<u>N36° 05' 218'</u>				
<u>W114° 57' 520'</u>				

8. WELL CONSTRUCTION

Depth Drilled 22 Feet Depth Cased 22 Feet

HOLE DIAMETER (BIT SIZE)  
 From \_\_\_\_\_ To \_\_\_\_\_  
10 Inches 0 Feet 22 Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<u>3/4</u>		<u>sch80</u>	<u>0</u>	<u>22</u>

Perforations:  
 Type perforation Machine  
 Size perforation .010

From \_\_\_\_\_ 6 feet to \_\_\_\_\_ 22 feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface Seal:  Yes  No Seal Type:  
 Depth of Seal 5'  Neat Cement  
 Placement Method:  Pumped  Cement Grout  
 Poured  Concrete Grout  
 Gravel Packed:  Yes  No  
 From \_\_\_\_\_ 6 feet to \_\_\_\_\_ 22 feet

9. WATER LEVEL  
 Static water level \_\_\_\_\_ n/a feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

Date started 5/5, 20 08  
 Date completed 5/22, 20 08

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.

7. WELL TEST DATE

TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift			

Name ALLEN DRILLING INC.  
 (CONTRACTOR)  
 Address 4015 WEST TOMPKINS AVE  
 (CONTRACTOR)  
LAS VEGAS, NV 89103  
 Nevada contractor's license number issued by the State Contractor's Board 18916 & 18917  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller ABDS2161

Signed Vita Allen  
 By driller performing actual drilling on site or contractor  
 Date June 19, 2008