

COPIES TO
 - DIVISION OF WATER RESOURCES
 - CLIENT'S COPY
 - WELL DRILLER'S COPY

STATE OF NEVADA
 DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT

OFFICE USE ONLY
 Log No. 105948
 Permit No. _____
 Basin 212

PRINT OR TYPE ONLY

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **33317**

1. OWNER CITY OF HENDERSON ADDRESS AT WELL LOCATION 1650 E GALLERIA DR.
 MAILING ADDRESS 240 WATER ST. POB 95050 HENDERSON, NV
HENDERSON, NV 89009

2. LOCATION SE 1/4 SE 1/4 Sec 29 T 21 S R 63 E CLARK County

PERMIT NO. _____ Issued by Water Resources 160-29-801-003 Parcel No. _____ Subdivision Name _____

3. WORK PERFORMED
 New Well Replace Recondition
 Deepen Abandon Other _____

4. PROPOSED USE
 Domestic Irrigation Test
 Municipal/Industrial Monitor Stock

5. WELL TYPE
 Cable Rotary RVC
 Air Other _____

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thick-ness |
|-----------------------|--------------|------|-----|------------|
| 1 monitor well | | | | |
| Depth 55' | | | | |
| Casing 3/4" | | | | |
| Rock, sand, silt | | 0 | 20' | |
| Dry yellow clay | | 20 | 30' | |
| Silty clay | | 30 | 42' | |
| Rock sand | | 42 | 55' | |
| LFG# 11 | | | | |
| <u>WG 884</u> | | | | |
| <u>N36° 05' 218</u> | | | | |
| <u>W114° 57' 520</u> | | | | |

8. WELL CONSTRUCTION
 Depth Drilled 55 Feet Depth Cased 55 Feet
 HOLE DIAMETER (BIT SIZE)
 From _____ To _____
10 Inches 0 Feet 55 Feet
 _____ Inches _____ Feet _____ Feet
 _____ Inches _____ Feet _____ Feet

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|--------------------|---------------------|-------------------------|-------------|-----------|
| <u>3/4</u> | | <u>sch80</u> | <u>0</u> | <u>55</u> |

Perforations:
 Type perforation Machine
 Size perforation .010
 From 6 feet to 55 feet
 From _____ feet to _____ feet

Surface Seal: Yes No Seal Type:
 Depth of Seal 5' Neat Cement
 Placement Method: Pumped Cement Grout
 Poured Concrete Grout
 Gravel Packed: Yes No
 From 6 feet to 55 feet

9. WATER LEVEL
 Static water level n/a feet below land surface
 Artesian flow _____ G.P.M. _____ P.S.I.
 Water temperature _____ °F Quality _____

Date started 5/5, 20 08
 Date completed 5/22, 20 08

7. WELL TEST DATE

| TEST METHOD: | <input type="checkbox"/> Bailer | <input type="checkbox"/> Pump | <input type="checkbox"/> Air Lift |
|--------------|---------------------------------|-------------------------------|-----------------------------------|
| G.P.M. | Draw Down (Feet Below Static) | Time (Hours) | |
| | | | |
| | | | |
| | | | |

10. DRILLER'S CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.
 Name ALLEN DRILLING INC.
 (CONTRACTOR)
 Address 4015 WEST TOMPKINS AVE
 (CONTRACTOR)
LAS VEGAS, NV 89103
 Nevada contractor's license number issued by the State Contractor's Board 18916 & 18917
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller ABDS2161
 Signed [Signature]
 By driller performing actual drilling on site or contractor
 Date June 19, 2008