

STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
**WELL DRILLER'S PLUGGING REPORT**

OFFICE USE ONLY 105893  
Log No. \_\_\_\_\_  
Permit No. \_\_\_\_\_  
Basin 088

PRINT OR TYPE ONLY  
DO NOT WRITE ON BACK

Please complete this form in its entirety in  
accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 61951

1. OWNER **Gary Rossiter** ADDRESS AT WELL LOCATION **5580 Tannerwood**  
MAILING ADDRESS **36526 Mulberry St.** **Reno, NV 8951**  
**Newark, CA 94566** *Subdivision Name:* \_\_\_\_\_ *County:* **Washoe**

2. LOCATION **NW¼NW¼ Sec2T17N / R19E** Latitude **39.37332** UTM E \_\_\_\_\_  NAD 27  
PERMIT/WAIVER NO. \_\_\_\_\_ Parcel No. **045-542-01** Longitude **119.82198** N \_\_\_\_\_  NAD 83/WGS 84  
*Issued by Water Resources*

3. TYPE OF WELL  Domestic  Irrigation  Test  Municipal/Industrial  Monitor  Stock  
Is this well being plugged because a replacement well was drilled?  Yes  No  
If yes, what is replacement well NOI? \_\_\_\_\_  
Is there an existing well log?  Yes  No  
If yes, what is NDWR well log #? **21016**

4. EXISTING WELL CONSTRUCTION  
Depth Drilled **215 Feet** Depth Cased **215 Feet**

EXISTING CASING SCHEDULE				
Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
6 5/8	12.92	.188	0	215

Existing Perforations:  
Type of perforation **Puncture**  
Size of perforation **1/4"**  
From **175** feet to **215** feet  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet

5. WATER LEVEL  
Static water level: **200** feet below land surface  
Artesian flow: \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
Water Temperature: **cold** °F Quality **not tested**

6. Additional Notes or Comments  
**We used approximately 2.5 yards of neat cement.**

N 39.373427  
W 119.820976 NAD27

7. WELL PLUGGING PROCEDURE  
Was well cleaned out to total depth?  Yes  No  
If well was not cleaned out to total depth, please explain why: \_\_\_\_\_

Was the well contaminated?  Yes  No  
Was the casing pulled?  Yes  No  
Was the casing over drilled?  Yes  No  
If casing was left in place, please show where additional perforations were made:  
Additional Perforations:  
Type of perforator used: **Mills Knife**  
From **175** feet to **125** feet Number of perfs per linear foot **4**  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet Number of perfs per linear foot \_\_\_\_\_

8. WELL PLUGGING MATERIALS

Material Used		Neat cement	
From <b>0</b> feet to <b>215</b> feet	<b>cement</b>	<input checked="" type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet	_____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet	_____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet	_____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet	_____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured
From _____ feet to _____ feet	_____	<input type="checkbox"/> Pumped	<input type="checkbox"/> Poured

Neat Cement Fluid Weight **15** lbs/gal  
Bentonite Grout \_\_\_\_\_ % bentonite

Date Started **3-11-08**  
Date Completed **3-13-08**

9. DRILLER'S CERTIFICATION  
This well was plugged and abandoned under my supervision and the report is true to the best of my knowledge.

Name **Bruce MacKay Pump & Well Service, Inc.**  
(CONTRACTOR)  
Address **1600 Mt. Rose Hwy**  
(CONTRACTOR)  
**Reno, NV 89511**

Nevada contractor's license number issued by the State Contractor's Board **23096**  
Nevada driller's license number issued by the Division of Water Resources, the on-site driller **2299**

Signed R. Bruce MacKay  
By driller performing actual drilling on site or contractor  
Date **3-20-08**