REPORT NO. A07.07

STATE OF NEVADA
DIVISION OF WATER RESOURCES

# WELL DRILLER'S REPORT

LOG NO. 105772
PERMIT NO.
BASIN 084

NOTICE OF INTENT NO. 57960

1. OWNER Roy Johnson Well # 4
MAILING ADDRESS P.O. Box 3977, Sparks, NV 89432

ADDRESS OF WELL 305 Red Corral Trail
Reno, NV 89510

2. WELL LOCATION SE 1/4 SW 1/4 SEC. 08 T 21N R 22 E Washoe COUNTY

PERMIT NO ____ PARCEL NO 77-410-15 SUBDIVISION NAME ____

3. TYPE OF WORK
[X] New Well [ ] Replace [ ] Recondition
[ ] Deepen [X] Plug [ ] Other

4. PROPOSED USE
[X] Domestic [ ] Irrigation [ ] Test
[ ] Municipal/Industrial [ ] Monitor [ ] Stock

5. WELL TYPE
[ ] Cable [X] Rotary [ ] RVC
[X] Air [ ] Mud

6. LITHOLOGIC LOG

| MATERIAL | STRATA | FROM | TO | THICKNESS |
|---|---|---|---|---|
| Grayish Clay & Sands & Blue VR | | 0 | 90 | 90 |
| Blue Gray Sandy Clay In & Out | | 90 | | |
| Of Blue Rock, Clays & Sands | | 90 | 598 | 508 |

2007 FEB -1 AM 11:16
STATE ENGINEER'S OFFICE

Notes: Dry Borehole-Plug top 14' of borehole with concrete grout.
WGS-84 GPS: Latitude: N39 41.848 Longitude: W119 32.445
N39.697576
W 119.539749 NAD27

Date Started 01/18/2007 Date Completed 01/22/2007

7. WELL TEST DATA

TEST METHOD [ ] Bailer [ ] Pump [ ] Air Develop

| | GPM | DRAWDOWN | TIME (HRS) |
|---|---|---|---|
| | 0 | | |
| | | | |
| | | | |

8. WELL CONSTRUCTION
Depth Drilled 598' Depth Cased 0

HOLE DIAMETER (BIT SIZE)
10 Inches 0 Feet 50 Feet
8 1/2 Inches 50 Feet 598 Feet
____ Inches ____ Feet ____ Feet

CASING SCHEDULE

| Size OD | Weight/Ft | Wall Thickness | From | To |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

PERFORATIONS:
Type Perforation ____ Size Perforation ____
From ____ Feet to ____ Feet
From ____ Feet to ____ Feet
From ____ Feet to ____ Feet

SURFACE SEAL: [ ] Yes [ ] No
Seal Depth ____
PLACEMENT METHOD: [ ] Pumped [ ] Poured

SEAL TYPE:
[ ] Neat Cement
[ ] Cement Grout
[ ] Concrete Grout
[ ] Bentonite

GRAVEL PACKED: [ ] Yes [ ] No
From ____ Feet to ____ Feet

9. WATER LEVEL
Static Water Level dry Feet Below Land Surface
Artesian Flow ____ GPM ____ PSI
Water Temperature ____ F Quality ____

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of m knowledge.

Name Aqua Drilling & Well Service, Inc.
Address 675 Edison Way
Reno, NV 89502

NV. CONTRACTOR'S LIC. NO. 15291 DRILLER'S LIC. NO. ON SITE 2189

Signed [signature]
By driller performing actual drilling on site or contractor

Dated January 31-2007