

COPIES TO  
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STATE OF NEVADA  
 DIVISION OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

OFFICE USE ONLY  
 Log No. 104491  
 Permit No. \_\_\_\_\_  
 Basin 162  
 NOTICE OF INTENT NO. 34586

PRINT OR TYPE ONLY

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

1. OWNER **Frank & Cheryl Jacobson**  
 MAILING ADDRESS **150 S. Hwy. 160 Ste. C 8-299**  
**Pahrump, NV 89048**

ADDRESS AT WELL LOCATION **1280 W. Silver Sage Dr.**

2. LOCATION **SW 1/4 SE 1/4 Sec 20 T 19-S N R 53 E** **Nye County**  
 PERMIT NO. **27-321-39** Parcel No. \_\_\_\_\_ Subdivision Name **Parcel 4**

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other \_\_\_\_\_

4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other \_\_\_\_\_

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Sandy Loam		0	18	18
Brown Clay		18	33	15
Brown Clay/Caliche		33	38	5
Brown Clay		38	66	28
Brown Clay/Caliche	X	66	173	107
Brown Clay/Gravel	X	173	187	14
Brown Clay	X	187	200	13

WGS 84  
 Location:  
 N 36°16.848'  
 W 116°02.300'  
 Elevation: 2582'  
 Accuracy: 17'

8. WELL CONSTRUCTION  
 Depth Drilled **200** Feet Depth Cased **200** Feet  
 HOLE DIAMETER (BIT SIZE)  
 From \_\_\_\_\_ To \_\_\_\_\_  
**10** Inches \_\_\_\_\_ **0** Feet **200** Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
6 5/8	3.92	.28	0	200

Perforations:  
 Type perforation **Saw Cut**  
 Size perforation **1/4" width 8" long**  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface Seal:  Yes  No Seal Type:  
 Depth of Seal **50**  Neat Cement  
 Placement Method:  Pumped  Cement Grout  
 Poured  Concrete Grout  
 Gravel Packed:  Yes  No  
 From **50** feet to **200** feet

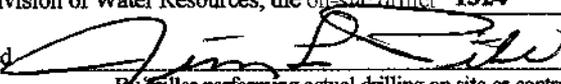
9. WATER LEVEL  
 Static water level **70** feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature **Cool** °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **JIM PIKE WELL DRILLING, LLC.**  
 (CONTRACTOR)

Date started **Jan. 2, 20 08**  
 Date completed **Jan. 4, 20 08**

7. WELL TEST DATE

TEST METHOD:	Draw Down (Feet Below Static)	Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift		
G.P.M.		

Address **P.O. BOX 56**  
 (CONTRACTOR)  
**PAHRUMP, NV 89041**  
 Nevada contractor's license number issued by the State Contractor's Board **17563A**  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1324**  
 Signed   
 By driller performing actual drilling on site or contractor  
 Date **January 7, 2008**