

COPIES TO  
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STATE OF NEVADA  
 DIVISION OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

OFFICE USE ONLY  
 Log No. 104426  
 Permit No. \_\_\_\_\_  
 Basin 212

PRINT OR TYPE ONLY

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 31372

1. OWNER CITY OF HENDERSON ADDRESS AT WELL LOCATION 1650 E GALLERIA DR.  
 MAILING ADDRESS 240 WATER ST. POB 95050 HENDERSON, NV  
HENDERSON, NV 89009

2. LOCATION SE 1/4 SE 1/4 Sec 29 T 21 S R 63 E CLARK County

PERMIT NO. 162-29-801-003  
 Issued by Water Resources 160 Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other \_\_\_\_\_

4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other \_\_\_\_\_

6. LITHOLOGIC LOG

| Material   | Water Strata | From     | To         | Thick-ness |
|--|--------------|----------|------------|------------|
| <b>Plug 1-Monitor well</b>   |              |          |            |            |
| <b>Depth 20'</b>   |              |          |            |            |
| <b>Casing 2"</b>   |              |          |            |            |
| <b>Static water level - Dry</b>  |              |          |            |            |
| <b>Dirt/small gravel some trash</b>  |              | <u>0</u> | <u>20'</u> |            |
| <b>Plugged with neat cement and bentonite mixed to 4%, from bottom to surface.</b> |              |          |            |            |
| <b>WGS84</b>   |              |          |            |            |
| <b>N36 05. 218</b>   |              |          |            |            |
| <b>W114 57. 520</b>  |              |          |            |            |

8. WELL CONSTRUCTION

Depth Drilled \_\_\_\_\_ Feet Depth Cased \_\_\_\_\_ Feet

HOLE DIAMETER (BIT SIZE)

| Inches | Feet  | To    | Feet  |
|--------|-------|-------|-------|
| _____  | _____ | _____ | _____ |
| _____  | _____ | _____ | _____ |
| _____  | _____ | _____ | _____ |

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|--------------------|---------------------|-------------------------|-------------|-----------|
| _____              | _____               | _____                   | _____       | _____     |
| _____              | _____               | _____                   | _____       | _____     |

Perforations:

Type perforation \_\_\_\_\_  
 Size perforation \_\_\_\_\_

| From  | feet to | feet  |
|-------|---------|-------|
| _____ | _____   | _____ |
| _____ | _____   | _____ |
| _____ | _____   | _____ |
| _____ | _____   | _____ |
| _____ | _____   | _____ |

Surface Seal:  Yes  No Seal Type: \_\_\_\_\_  
 Depth of Seal \_\_\_\_\_  Neat Cement  
 Placement Method:  Pumped  Cement Grout  
 Poured  Concrete Grout  
 Gravel Packed:  Yes  No  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

9. WATER LEVEL

Static water level \_\_\_\_\_ **DRY** feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M \_\_\_\_\_ P.S.I  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

Date started 11/7, 20 07  
 Date completed 11/13, 20 07

7. WELL TEST DATE

TEST METHOD:  Bailer  Pump  Air Lift

| G.P.M. | Draw Down (Feet Below Static) | Time (Hours) |
|--------|-------------------------------|--------------|
| _____  | _____                         | _____        |
| _____  | _____                         | _____        |
| _____  | _____                         | _____        |

10. DRILLER'S CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name ALLEN DRILLING INC.  
 (CONTRACTOR)  
 Address 4015 WEST TOMPKINS AVE  
 (CONTRACTOR)  
LAS VEGAS, NV 89103  
 Nevada contractor's license number issued by the State Contractor's Board 18916 & 18917  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller MPDEW2343  
 Signed [Signature]  
 By driller performing actual drilling on site or contractor  
 Date 12/3/07

**DCNR/DWR RECEIVED**  
 DEC 06 2007

**LAS VEGAS OFFICE**