WASHOE #

STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT

office use only
Log No. 103808
Permit No.
Basin 089

NOTICE OF INTENT NO 57317

1. OWNER **Jeff Shaheen**
MAILING ADDRESS **P.O. Box 1894**
Carson City, NV 89702

ADDRESS AT WELL LOCATION **5705 Madras**
Latitude N 39.14.726
Longitude W 119.49.346

2. Location **SW** 1/4 **SW** 1/4 Sec 14 T **16** N R **19** E **Washoe** County
PERMIT NO. PARCEL NO. **055-163-03** SUBDIVISION NAME

3. WORK PERFORMED
New Well, Replace, **X** Recondition, Deepen, Abandon, Other

4. PROPOSED USE
X Domestic, Irrigation, Test, Municipal/Industrial, Monitor, Stock

5. WELL TYPE
Cable, Rotary, RVC, Air, Other, Mud

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Brushed screen and air lifted well				0
				0
				0