

STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT

office use only
Log No. 103807
Permit No.
Basin 092B

NOTICE OF INTENT NO 58388
9310 Bull Rd. 89506

1. OWNER **Luke Fletcher**
MAILING ADDRESS **17214 Aquamarine Dr.**
Reno, NV 89506

ADDRESS AT WELL LOCATION
Latitude N 39.36.977
Longitude W 119.48.636

2. Location **SE 1/4 NE 1/4 Sec 11 T20 N R19 E**
PERMIT NO. **PARCEL NO. 552-040-75**

Washoe County
SUBDIVISION NAME **Golden Valley**

| 3. WORK PERFORMED | | | 4. PROPOSED USE | | | 5. WELL TYPE | | |
|----------------------------------------------|---------|-------------|----------------------------------------------|------------|-------|-----------------------------------------|--------|-----|
| <input checked="" type="checkbox"/> New Well | Replace | Recondition | <input checked="" type="checkbox"/> Domestic | Irrigation | Test | Cable | Rotary | RVC |
| Deepen | Abandon | Other | Municipal/Industrial | Monitor | Stock | <input checked="" type="checkbox"/> Air | Other | Mud |

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thickness |
|--------------------|--------------|------|-----|-----------|
| Decomposed Granite | | 0 | 155 | 155 |
| Fractured Rock | | 155 | 200 | 45 |
| | | | | 0 |
| | | | | 0 |

8. WELL CONSTRUCTION

| Depth Drilled | | 200 feet | | Depth Cased | | 200 feet | |
|--------------------------|--------|----------|------|-------------|------|----------|--|
| HOLE DIAMETER (BIT SIZE) | | | | | | | |
| | | From | To | | | | |
| 11 | inches | 0 | feet | 60 | feet | | |
| 8 3/4" | inches | 60 | feet | 200 | feet | | |
| | inches | | feet | | feet | | |

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|--------------------|---------------------|-------------------------|-------------|-----------|
| 6 5/8 | 12.97 | 188 | +1 1/2 | 200 |

Perforations::

| Type Perforation | Factory |
|------------------|----------------------|
| Size perforation | 3/32 x 3 |
| From | 160 feet to 200 feet |
| From | feet to feet |
| From | feet to feet |
| From | feet to feet |
| From | feet to feet |
| From | feet to feet |
| From | feet to feet |

Surface Seal YES No Seal Type:
Depth of Seal 50 feet Neat Cement
Pumped Cement Grout
x Poured Concrete Grout
Gravel Packed: Yes No
From 50 feet to 200 feet

N 39.616394
W 119.409513 N4027

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9. WATER LEVEL

| | |
|--------------------|----------------------------|
| Static water level | 73 feet below land surface |
| Artesian flow | GPM 60 P.S.I. |
| Water Temperature | Degrees F Quality good |

Date started 10-12 -06
Date completed 10-17 -06

7. WELL TEST DATA

| TEST METHOD: | Bailer | Pump | x | Air Lift |
|--------------|-------------------------------|--------------|---|----------|
| G.P.M. | Draw Down (Feet Below Static) | Time (hours) | | |
| 8 | 80 | .25 | | |
| 30 | 100 | .5 | | |
| 60 | 200 | 1 | | |

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name **McKay Drilling, Inc.**
4850 Joule St.
Reno, NV 89502
NV Contractors No. **14170**
NV Driller's Lic (on site) **786**
Signed Steve McKay
By driller performing actual drilling on site of contractor
Date 10-17 -06