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WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 58615

1. OWNER Newmont ADDRESS AT WELL LOCATION BW-3 Copper Basin  
 MAILING ADDRESS P.O. Box 388  
Valmy, Nevada 89438  
 2. LOCATION NW 1/4 SE 1/4 Sec 29 T 32 R 44 E Lander County  
 PERMIT NO. M10 651C Issued by Water Resources Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other \_\_\_\_\_  
 4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock  
 5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other \_\_\_\_\_

6. LITHOLOGIC LOG

| Material                              | Water Strata | From | To | Thickness |
|---------------------------------------|--------------|------|----|-----------|
| <u>N40.615934</u>                     |              |      |    |           |
| <u>W 117.040445 NAD27</u>             |              |      |    |           |
| <u>Materials Used to Abandon Hole</u> |              |      |    |           |
| <u>14- 94lbs Portland Cement cut</u>  |              |      |    |           |
| <u>5.2 Gallons Per Bag</u>            |              |      |    |           |
| <u>Latitude: 40.6158332825</u>        |              |      |    |           |
| <u>Longitude: 117.041389465</u>       |              |      |    |           |
| <u>NAD83</u>                          |              |      |    |           |

8. WELL CONSTRUCTION  
 Depth Drilled 678 Feet Depth Cased 678 Feet  
 HOLE DIAMETER (BIT SIZE)  
 From \_\_\_\_\_ To \_\_\_\_\_  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet)  |
|--------------------|---------------------|-------------------------|-------------|------------|
| <u>2</u>           |                     | <u>PVC</u>              | <u>0</u>    | <u>678</u> |

Perforations:  
 Type perforation \_\_\_\_\_  
 Size perforation \_\_\_\_\_  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface Seal:  Yes  No Seal Type:  
 Neat Cement  
 Cement Grout  
 Concrete Grout  
 Depth of Seal \_\_\_\_\_  
 Placement Method:  Pumped  Poured  
 Gravel Packed:  Yes  No  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

9. WATER LEVEL  
 Static water level 501 feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

Date started November 29, 2006  
 Date completed November 29, 2006

7. WELL TEST DATA

| TEST METHOD:  | G.P.M. | Draw Down (Feet Below Static) | Time (Hours) |
|---|--------|-------------------------------|--------------|
| <input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift |        |                               |              |
|   |        | <u>STATE ENGINEERS OFFICE</u> |              |
|   |        | <u>2006 DEC 19 AM 10:35</u>   |              |
|   |        | <u>RECEIVED</u>               |              |

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name Eklund Drilling Co. Contractor  
 Address P.O. Box 2748 Contractor  
Elko, Nevada 89803  
 Nevada contractor's license number issued by the State Contractor's Board 0030823  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller M-2100  
 Signed Shawn A. Eklund  
 By driller performing actual drilling on site or contractor  
 Date 11-29-06