

STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT

OFFICE USE ONLY
Log No. 103334
Permit No. _____
Basin 212

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 31425

1. OWNER Clark County Aviation
MAILING ADDRESS P.O. Box 11005
Las Vegas, Nv

ADDRESS AT WELL LOCATION McCarren Airport Terminal 3
5757 Wayne Newton Boulevard, Las Vegas, NV
Subdivision Name: _____ County: CLARK

2. LOCATION NW 1/4 NW 1/4 Sec 35 T 21 S R 61 E
PERMIT/WAIVER No. DW-1244A 162-35-101-018
Issued by Water Resources Parcel No. _____

Latitude _____ UTM E NAD 27
Longitude _____ N x NAD 83/WGS 84

3. WORKED PERFORMED
 New Well Replace Recondition
 Deepen Other Dewatering Well

4. PROPOSED USE Dewater
Domestic Irrigation Test
Municipal/Industrial Monitor Stock

5. WELL TYPE
Cable Rotary RVC
Air Other Auger Bucket

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thick-ness |
|------------------------------------|--------------|------|----|------------|
| Well # 7438 | | | | |
| N486479.2 E632563.1 | | | | |
| Fill - gravelly clay | | 0 | 8 | 8 |
| Sandy lean clay | | 8 | 16 | 8 |
| Caliche - hard off white | | 16 | 18 | 2 |
| Sandy lean clay | | 18 | 25 | 7 |
| Fat Clay - w/gravels | | 25 | 48 | 23 |
| Caliche - hard off white | | 48 | 52 | 4 |
| Fat Clay - w/gravels partially cem | | 52 | 61 | 9 |
| Well #7439 | | | | |
| N486460.7 E632463.2 | | | | |
| Fill - gravelly clay | | 0 | 8 | 8 |
| Sandy lean clay | | 8 | 16 | 8 |
| Caliche - hard off white | | 16 | 18 | 2 |
| Sandy lean clay | | 18 | 25 | 7 |
| Fat Clay - w/gravels | | 25 | 48 | 23 |
| Caliche - hard off white | | 48 | 52 | 4 |
| Fat Clay - w/gravels partially cem | | 52 | 61 | 9 |

9. WELL CONSTRUCTION

| Depth Drilled | 61' | Feet | Depth Cased | 60' | Feet |
|--------------------------|---------------------|-------------------------|-------------|-----------|------|
| HOLE DIAMETER (BIT SIZE) | | | | | |
| 24" | From | 0 | To | 50 | |
| 24" | Inches | surface | Feet | 61' | Feet |
| | Inches | | Feet | | Feet |
| | Inches | | Feet | | Feet |
| CASING SCHEDULE | | | | | |
| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) | |
| 6.5 | 3.6 | .280 | 0 | 30 | |
| Perforations: | | | | | |
| Type of perforation | machine slot | | | | |
| Size of perforation | .032" | | | | |
| From | 30 | feet to | 60 | feet | |
| From | | feet to | | feet | |
| From | | feet to | | feet | |
| From | | feet to | | feet | |
| From | | feet to | | feet | |
| Annular Seal: Yes X No | | | | | |
| Neat Cement | to | | Pumped | Poured | |
| Cement Grout | to | | Pumped | Poured | |
| Concrete Grout | to | | Pumped | Poured | |
| ≥30% Bentonite Grout | to | | Pumped | Poured | |
| Gravel Pack: | X Yes | No 0 50 | Pumped | X Poured | |
| Type: | pea gravel | | | | |
| Bentonite Chips: | Yes X No | to | Pumped | Poured | |
| Type: | | | | | |

Date started: 27-Jun, 20 07
Date completed: 6/27/2007, 20 07

7. Water Level
Static water level: 31 feet below land surface
Artesian Flow: _____ G.P.M. _____ P.S.I.
Water Temperature: _____ °F
Quality: _____

8. WELL TEST DATA

| TEST METHOD: | Bailer | x Pump | Air Lift |
|--------------|--------|-------------------------------|--------------|
| | G.P.M. | Draw Down (Feet Below Static) | Time (Hours) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

10. DRILLER'S CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.
Name Griffin Dewatering Corp
Contractor
Address 536 E. Maitland Street
Contractor
Ontario, Ca 91761
Nevada contractor's license number _____
issued by the State Contractor's Board C-23 0031246
Nevada driller's license number issued by the _____
Division of Water Resources, the on-site driller M-2264
Signed [Signature]
By driller performing actual drilling on site or contractor
Date July 9, 2007