

STATE OF NEVADA  
 DIVISION OF WATER RESOURCES  
**WELL DRILLER'S REPORT**



OFFICE USE ONLY  
 Log No. 103110  
 Permit No. \_\_\_\_\_  
 Basin 057

PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **58651**

1. OWNER **Regional Transportation Commission**  
 MAILING ADDRESS **P.O. Box 30002**  
**Reno, NV 89520**

ADDRESS AT WELL LOCATION **1421 Victorian Ave.**  
**Sparks, NV.**

2. LOCATION **NW 1/4 NWNE 1/4 Sec. 8 T 19N**  
 PERMIT NO. **032-171-30**

N/S R **20E E** **Washoe** County  
 Issued by Water Resources \_\_\_\_\_ Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other \_\_\_\_\_

4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other \_\_\_\_\_

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
<b>Well #1, 2" pvc well. Measured static water level at 16' and depth of well at 29'. Installed 28' of tremme pipe, mixed neat cement and pumped in from bottom of well to surface. <u>39° 32.067 N 119° 45.637 W</u></b>				
<b>Well #2, 2" pvc well. Measured static water level at 15.8" and depth of well at 29'. Installed 28' of tremme pipe, mixed neat cement and pumped in from bottom of well to surface. <u>39° 32.072 N 119° 45.715 W</u></b>				
<b>Well #3, 2" pvc well. Measured static water level at 15.9' and depth of well at 29.3'. Installed 28' of tremme pipe, mixed neat cement and pumped in from bottom of well to surface. <u>39° 32.072 N 119° 45.715 W</u></b>				
<b>All 3 wells required approximately 6 bags of Portland cement with 30 gallons of water.</b>				
<div style="display: flex; justify-content: space-between;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">                 RECEIVED                  2007 MAR 27 AM 10:50                  STATE ENGINEERS OFFICE             </div> <div>                 Well #1 N <u>39.534559</u>                  W <u>119.759612</u> NAD87                  _____                  _____                  Well #3 N <u>39.534976</u>                  W <u>119.760912</u> NAD87             </div> </div>				

8. WELL CONSTRUCTION

Depth Drilled n/a Feet Depth Cased **29'** Feet  
 HOLE DIAMETER (BIT SIZE)  
 From To  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<b>2"</b>	<b>pvc</b>	<b>sch. 40</b>	<b>gl</b>	<b>29'</b>

Perforations:  
 Type perforation \_\_\_\_\_  
 Size perforation \_\_\_\_\_  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 Surface Seal:  Yes  No  
 Depth of Seal **29'**  
 Placement Method:  Pumped  Poured  
 Gravel Packed:  Yes  No  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 Seal Type:  
 Neat Cement  
 Cement Grout  
 Concrete Grout

9. WATER LEVEL  
 Static water level **16' average** feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **Carson Pump** Contractor

Address **P.O. Box 20159** Contractor  
**Carson City, NV, 89721**  
 Nevada contractor's license number issued by the State Contractor's Board **39920**  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1482**  
 Signed Don Prange  
 By driller performing actual drilling on-site or contractor  
 Date **3/11/2007**

7. WELL TEST DATA

TEST METHOD:	TEST METHOD:		Time (Hours)
	G.P.M.	Draw Down (Feet Below Static)	
<input type="checkbox"/> Bailer			
<input type="checkbox"/> Pump			
<input type="checkbox"/> Air Lift			