

**STATE OF NEVADA**  
**DIVISION OF WATER RESOURCES**  
**WELL DRILLER'S REPORT**

OFFICE USE ONLY  
 Log No. 102655  
 Permit No. \_\_\_\_\_  
 Basin 102

PRINT OR TYPE ONLY

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 56986

1. OWNER **Mike Morser**  
 MAILING ADDRESS **3812 Citrus Silver Springs, NV**  
 ADDRESS AT WELL LOCATION **1365 W 7<sup>th</sup> St Silver Springs, NV**  
 Subdivision Name: \_\_\_\_\_ County: **Lyon**

2. LOCATION **NW¼SE¼ Sec13T17N/ R24E**  
 Latitude **39.33838** UTM E \_\_\_\_\_  NAD 27  
 PERMIT/WAIVER NO. **N/A** Parcel No. **017-251-04**  
 Longitude **119.23840** N \_\_\_\_\_  NAD 83WGS 84

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Other \_\_\_\_\_

4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other **mud**

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Sand/Boulders		0	80	80
Red Rock		80	145	65
Black Rock		145	200	55
Red Rock		200	204	4
Black Rock		204	240	36
Red Rock		240	260	20
Black Rock	X	260	298	38

9. WELL CONSTRUCTION  
 Depth Drilled **298** Feet Depth Cased **298** Feet  
 HOLE DIAMETER (BIT SIZE)  
 From \_\_\_\_\_ To \_\_\_\_\_  
**12 1/4** Inches **0** Feet **65** Feet  
**9 7/8** Inches **65** Feet **298** Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<b>6 5/8 steel</b>	<b>14</b>	<b>.188</b>	<b>-1</b>	<b>18</b>
<b>6 5/8 PVC</b>	<b>4.07</b>	<b>.316</b>	<b>18</b>	<b>298</b>

Perforations:  
 Type of perforation **Factory**  
 Size of perforation **.032**  
 From **158** feet to **198** feet  
 From **218** feet to **238** feet  
 From **278** feet to **298** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Annular Seal:  Yes  No

Neat Cement 0 to 54  Pumped  Poured  
 Cement Grout \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 Concrete Grout \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 ≥30% Bentonite Grout \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured

Gravel Pack:  Yes  No 54 to 298  Pumped  Poured  
 Type: **3/8 pea**

Bentonite Chips:  Yes  No \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 Type: \_\_\_\_\_

Date started: **11-8, 20 06**  
 Date completed: **11-22, 20 06**

7. Water Level  
 Static water level: **93** feet below land surface  
 Artesian Flow: **None** G.P.M. **none** P.S.I.  
 Water Temperature: **cool** °F  
 Quality: **Good**

8. WELL TEST DATA

TEST METHOD:	Draw Down (Feet Below Static)		
	G.P.M.	Time (Hours)	Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input checked="" type="checkbox"/> Air Lift			
<b>approx</b>	<b>70</b>	<b>200</b>	<b>2 hrs</b>

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **Miller & Son's Drilling** (CONTRACTOR)  
 Address **P.O. Box 8056** (CONTRACTOR)  
**Reno, NV. 89507**  
 Nevada contractor's license number issued by the State Contractor's Board **37915**  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1418**

Signed Bruce Miller  
 By driller performing actual drilling on site or contractor  
 Date 12-6-06

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 STATE ENGINEERS OFFICE