



Log No. 101946  
 Permit No. \_\_\_\_\_  
 Basin 137A

PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 59272

1. OWNER Nye County ADDRESS AT WELL LOCATION Slaughter house Gulch. - 38°33'57.936 N 117°07'06.513 W NAD27  
 MAILING ADDRESS 250 N Hwy 160 Suite 2 Pahump NV 89060  
 2. LOCATION SE 1/4 SW 1/4 Sec. 9 T. 8 S R. 44 E Nye County  
 PERMIT NO. W592/73503-2 Issued by Water Resources Parcel No. N/A Subdivision Name N/A

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other \_\_\_\_\_  
 4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock  
 5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other Horizontal

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
<u>Weathered Andesite</u>		<u>0</u>	<u>13</u>	<u>13</u>
<u>Andesite - Fractured to Compaction</u>	<u>N/K</u>	<u>13</u>	<u>700</u>	<u>687</u>
<u>Horizontal Test Well - No Measurable water - Well was abandoned with neat cement Grout to full Depth.</u>				

W 38.560538'  
W 117.051809' NAD27

8. WELL CONSTRUCTION  
 Depth Drilled 700 Feet Depth Cased 13 Feet  
 HOLE DIAMETER (BIT SIZE)  

From	To
<u>7</u> Inches	<u>0</u> Feet <u>13</u> Feet
<u>4.75</u> Inches	<u>13</u> Feet <u>700</u> Feet

 CASING SCHEDULE  

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<u>6</u>		<u>.250</u>	<u>0</u>	<u>13</u>

 Perforations:  
 Type perforation \_\_\_\_\_  
 Size perforation N/A  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 Surface Seal:  Yes  No Seal Type:  
 Depth of Seal N/A - Hole was  Neat Cement  
 Placement Method:  Pumped Abandoned.  Cement Grout  
 Poured  Concrete Grout  
 Gravel Packed:  Yes  No  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Date started 11/30/06, 2006  
 Date completed 12/4/06, 2006

7. WELL TEST DATA

TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<u>Horizontal Bedding - No Measurable H<sub>2</sub>O</u>			

9. WATER LEVEL  
 Static water level N/A feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name Jensen Drilling Company Contractor  
 Address 1775 Henderson Ave Contractor  
Enterprise OK 97403  
 Nevada contractor's license number issued by the State Contractor's Board 041287  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller 2332-71  
 Signed [Signature]  
 By driller performing actual drilling on site or contractor  
 Date 12/27/06

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 2007 JAN -3 AM 11:43  
 STATE ENGINEERS OFFICE