

STATE OF NEVADA
 DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT

OFFICE USE ONLY
 Log No. 101568
 Permit No. _____
 Basin 863

PRINT OR TYPE ONLY
 DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **53720**

1. OWNER **Jeff Wilson** ADDRESS AT WELL LOCATION **2281 Empire Reno, NV 89511**
 MAILING ADDRESS **2281 Empire Reno, NV 89511**

2. LOCATION **SE 1/4 NE 1/4 Sec. 32 T 18N** N/S R **21E E** **Storey** County
 PERMIT NO. _____ Parcel No. **3-045-14** Subdivision Name **N/A**

3. WORK PERFORMED
 New Well Replace Recondition Deepen
 Abandon Other

4. PROPOSED USE
 Domestic Municipal/Industrial Irrigation Monitor Test Stock

5. WELL TYPE
 Cable Rotary RVC
 Air Other **MUD**

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Granite		290	300	10
Shale		300	468	168
Volcanic Rock		468	485	17
Gray Shale		485	537	52
Gray Clay		535	570	35
39 - 23.010' N				
119 - 38.331' W				
NAD 83				

8. WELL CONSTRUCTION
 Depth Drilled **570** Feet Depth Cased **570** Feet

HOLE DIAMETER (BIT SIZE)

	From	To	
6 1/8 Inches	390 Feet	570 Feet	
Inches	Feet	Feet	Feet
Inches	Feet	Feet	Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
5 9/16		188	170	570

Perforations:
 Type perforation **Mill Slot**
 Size perforation **3/32 x 3**

From 300 feet to 380 feet
From 420 feet to 570 feet
From _____ feet to _____ feet
From _____ feet to _____ feet
From _____ feet to _____ feet

Surface Seal: Yes No Seal Type:
 Depth of Seal **In place** Neat Cement
 Placement Method: Pumped Cement Grout
 Poured Concrete Grout

Gravel Packed: Yes No
 From _____ feet to _____ feet

9. WATER LEVEL
 Static water level **260** feet below land surface
 Artesian flow _____ G.P.M. _____ P.S.I.
 Water temperature **Cool** °F Quality _____

10. DRILLER'S CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.

Name **A.S.A.P Pump & Well Service LLC.** Contractor
 Address **PO Box 60130** Contractor
Reno, NV 89506
 Nevada contractor's license number issued by the State Contractor's Board **35387-C**
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **2121**
 Signed *Randy Welch*
 By driller performing actual drilling on-site or contractor
 Date **8/17/2006**

Date started **7/27/2006**, 19____
 Date completed **8/16/2006**, 19____

7. WELL TEST DATA

TEST METHOD:	Draw Down (Feet Below Static)		Time (Hours)
	G.P.M.		
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input checked="" type="checkbox"/> Air Lift	7	270	1 Hour

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 STATE ENGINEERS OFFICE