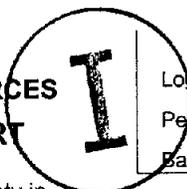


STATE OF NEVADA  
 DIVISION OF WATER RESOURCES  
 WELL DRILLER'S REPORT



OFFICE USE ONLY

Log No. 101535  
 Permit No. \_\_\_\_\_  
 Basin 097

PRINT OR TYPE ONLY

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 55521

1. OWNER **Vidler Fish Springs Ranch LLC Well #1**  
 MAILING ADDRESS **704 West Nye Lane Suite 201  
 Carson City, NV 89703**

ADDRESS AT WELL LOCATION **Fish Springs Ranch, north  
 of Reno, Nevada**

2. LOCATION **SE 1/4 NE 1/4 Sec 25 T26N R18E**

Latitude **40-5.751** UTME **NAD 27**

PERMIT/WAIVER NO. **74052/W587** Parcel No. **N/A**  
Issued by Water Resources

Longitude **119-54.173** N **NAD 83/WGS 84**

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Other

4. PROPOSED USE  
 Domestic  Irrigation  Test  Monitor  Stock  
 Municipal/Industrial  Other

5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other **Flooded Reverse**

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Brown and green clay.		0	60	60
Brown and green clay with sands and gravel.		60	100	40
Levels of brown and green clay with sands.		100	150	50
Sand and gravel with minor clay.		150	260	110
Mixture of sands and gravel with small layers of clay.		260	440	180

*N410.045464  
 W 119.901867 NAD27 → put well in SW NW sec 30*

RECEIVED  
 2006 AUG -7 PM 1:10  
 STATE ENGINEERS OFFICE

Date started: **7/02, 20 06**  
 Date completed: **8/01, 20 06**

7. Water Level  
 Static water level: **6'** feet below land surface  
 Artesian Flow: \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water Temperature: **50** °F  
 Quality: **Good**

8. WELL TEST DATE

TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input checked="" type="checkbox"/> Air Lift	<b>600</b>	<b>3</b>	<b>1</b>

9. WELL CONSTRUCTION

Depth Drilled **440** Feet Depth Cased **437** Feet

HOLE DIAMETER (BIT SIZE)

From	To
<b>46</b> Inches	<b>0</b> Feet <b>22</b> Feet
<b>38</b> Inches	<b>22</b> Feet <b>49</b> Feet
<b>29</b> Inches	<b>49</b> Feet <b>110</b> Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<b>40</b>	<b>210.93</b>	<b>0.500</b>	<b>0</b>	<b>22</b>
<b>34</b>	<b>134.67</b>	<b>0.375</b>	<b>0</b>	<b>49</b>
<b>18.625</b>	<b>58.94</b>	<b>0.312</b>	<b>+2</b>	<b>346</b>

Perforations:  
 Type perforation **Louvered**  
 Size perforation **0.090"**  
 From **135.94** feet to **255.90** feet  
 From **265.46** feet to **345.57** feet  
 From **356.39** feet to **437.00** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Annular Seal:  Yes  No  
 Neat Cement 0 to 100  Pumped  Poured  
 Cement Grout \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 Concrete Grout \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 ≥30% Bentonite Grout \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 Gravel Pack:  Yes  No 105 to 440  Pumped  Poured  
 Type: \_\_\_\_\_  
 Bentonite Chips:  Yes  No 100 to 105  Pumped  Poured  
 Type: \_\_\_\_\_

10. DRILLER'S CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.

Name **Lang Exploratory Drilling**

(CONTRACTOR)  
 Address **P.O. Box 5279**  
 (CONTRACTOR)

**Elko, NV 89802**  
 Nevada contractor's license number issued by the State Contractor's Board **0021976**

Nevada driller's license number issued by the Division of Water Resources, the on-site driller **2258**

Signed \_\_\_\_\_  
 By driller performing actual drilling on site or contractor  
 Date **8-4-06**

